

FACTBOOK 2013-2014

Mississippi Valley State University is accredited by the Southern Association of Colleges and Schools Commission on Colleges to award bachelor's and master's degrees. Contact the Commission on Colleges at 1866 Southern Lane, Decatur, Georgia 30033-4097 or call 404-679-4500 for questions about the accreditation of Mississippi Valley State University.

FOREWORD

The Mississippi Valley State University *FactBook* is an annual publication of the Office of Institutional Research and Effectiveness. Its primary purpose is to serve as a reference for those seeking statistical information about the University.

This particular edition of the *FactBook* contains data for the academic years 2004-2005 through 2013-2014. It includes a wealth of information about Mississippi Valley State University such as historical facts, various enrollment breakdowns, faculty and staff demographics, student characteristics, and campus resources. This edition continues to reflect the changing landscape of the university, especially the enrollment perspective and key organizational changes.

For the most part, FactBook data is derived from IHL Management Information Systems (MIS) reports. These reports represent the work of many campus units. Therefore, we would like to take this opportunity to extend our gratitude to Academic Affairs, Admissions and Recruitment, Student Records, Business & Finance, Human Resources, and especially Information Technology for their contributions.

Although the 2013 FactBook contains many new facts, we realize there are numerous opportunities for presenting data. Therefore, the Office of Institutional Research is working diligently to supply new and relevant data in future editions. In the meantime, we hope this edition will prove to be informative and useful. As always, we welcome your suggestions, comments, or recommendations for the improvement of the FactBook.

Dr. Sharon Freeman, Assistant Vice President Carol L. Lipsey, Associate Director

Office of Institutional Research and Effectiveness 14000 Highway 82 West #7266 Itta Bena, Mississippi 38941 http://www.mvsu.edu/ir

Phone: (662) 254-3101 Fax: (662) 254-3874 Email: <u>lipsey@mvsu.edu</u>

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THE INSTITUTION

OFFICE OF INSTITUTIONAL RESEARCH AND EFFECTIVENESS

The MVSU Office of Institutional Research and Effectiveness (IRE) is an administrative support unit reporting directly to the Vice President for Academic Affairs. The staff consists of an Assistant Vice President and an Associate Director. Our staff remains active through our membership in the Mississippi Association for Institutional Research and our membership in pertinent institutional committees.

The IRE office has a variety of responsibilities. Our primary task is to coordinate the submission of recurring IHL-MIS reports and federal IPEDS reports on behalf of the university. We also prepare a number of ad hoc reports for administrators and staff in order to inform and guide their management decisions. In addition, IRE provides information to a number of external entities including such agencies as the Southern Association of Colleges and Schools (SACS), the Thurgood Marshall Scholarship Fund and *U. S. News and World Report*.

Another very important role of IRE deals with SACSCOC accreditation and institutional effectiveness. In an effort to gauge compliance with SACSCOC standards for quality and effectiveness, IRE periodically audits compliance with SACSCOC standards and coordinates annual assessment processes. These efforts ensure the on-going quality of University's programs and services.

INSTITUTIONAL STATEMENTS

MISSION

Mississippi Valley State University, as a Carnegie Classified Master's University, provides comprehensive undergraduate and graduate programs in education, the arts and sciences, and professional studies. The University is driven by its commitment to excellence in teaching, learning, service, and research — a commitment resulting in a learner-centered environment that prepares critical thinkers, exceptional communicators, and service-oriented, engaged, and productive citizens. MVSU is fundamentally committed to positively impacting the quality of life and creating extraordinary educational opportunities for the Mississippi Delta and beyond.

VISION

Mississippi Valley State University aspires to become the educational crown jewel of the Mississippi Delta, and in so doing, the institution will attract students of diverse backgrounds as a result of its innovative academic programs; commitment to developing entrepreneurs; and globalized focus intertwined throughout the academic curricula and support services. In its quest for distinctiveness, uniqueness, innovation, and longevity, the University will become the public square of the Mississippi Delta, responsible for engaging an ever-expanding group of collaborators focused on identifying and implementing solutions to the problems that have plagued the delta region for generations. As a result, Mississippi Valley State University will serve as the catalyst for an enhanced quality of life and increased educational opportunities for the citizens of a revitalized Mississippi Delta.

VALLEY'S CORE VALUES

As an institution of higher learning within the Mississippi Delta, Mississippi Valley State University believes it exists to meet the needs of all of its stakeholders and to create a positive impact throughout the region. In order to achieve its mission and move towards realization of its vision, MVSU is driven by seven values that act as an internal compass responsible for ensuring unity of effort, dedication to a common direction, and commitment to fulfilling its calling.

SERVICE

Service is at the core of the University's charter, is the impetus behind our creed, and compels us to embrace the responsibility of caring for and proactively meeting the needs of our students, our community, our region, and beyond

LEARNING

Learning impels us to ensure that our students receive a world-class education, our institution engages itself in a continuous cycle of knowledge attainment and implementation, and that best practices developed from emerging knowledge drives our decision-making and direction setting

EXCELLENCE

Excellence obliges us to reject mediocrity and instead consistently pursue high quality in regards to our programs, services, faculty and staff, initiatives, and outreach

INTEGRITY

Integrity impresses upon us that as a steward of public funding and trust, we must operate as persons and an institution of high character guided by a commitment to honor, transparency, fairness, and honesty

DISTINCTIVENESS

Distinctiveness reflects our charge to ensure that we provide relevant and contextually appropriate academic programming, deliver services that meet the emerging needs of our stakeholders, and continually assess and take advantage of potential opportunities

ENGAGEMENT

Engagement commits us to reach out and connect to current, former, and future students, establish our University as a true public square, integrate our University into the life of communities throughout the region, and partner with individuals, groups, and companies within the Mississippi Delta and beyond

RESPECT

Respect encourages us to move beyond tolerance towards acceptance of the differences that make us human, to embrace the concept that all peoples have inherent worth and are deserving of dignity, and to act with civility, kindness, and compassion to our students, faculty, staff, and the greater community of the Mississippi Delta

MISSISSIPPI INSTITUTIONS OF HIGHER LEARNING

BOARD OF TRUSTEES

Mr. Aubrey Patterson, President Tupelo, MS

Mr. Alan W. Perry, Vice President Jackson, MS

Mr. Ed Blakeslee Gulfport, MS

Karen L. Cummins Oakland, MS

> Dr. Ford Dye Oxford, MS

Mr. Shane Hooper Tupelo, MS

Mr. Bob Owens Terry, MS

> Hal Parker Bolton, MS

Mrs. Christine L. Pickering Biloxi, MS

Robin Robinson Collins, MS

Dr. Douglas Rouse Hattiesburg, MS

Mr. C. D. Smith, Jr. Meridian, MS

Dr. Hank M. Bounds, Commissioner

3825 Ridgewood Road Jackson, Mississippi 39211-6453 (601) 432-6292

EXECUTIVE CABINET

Dr. William B. Bynum President

Dr. Jerryl Briggs
Executive Vice President/Chief Operating Officer

Dr. Constance Bland *Vice President for Academic Affairs*

Mrs. La Shon Brooks
Chief of Staff/Legislative Liaison

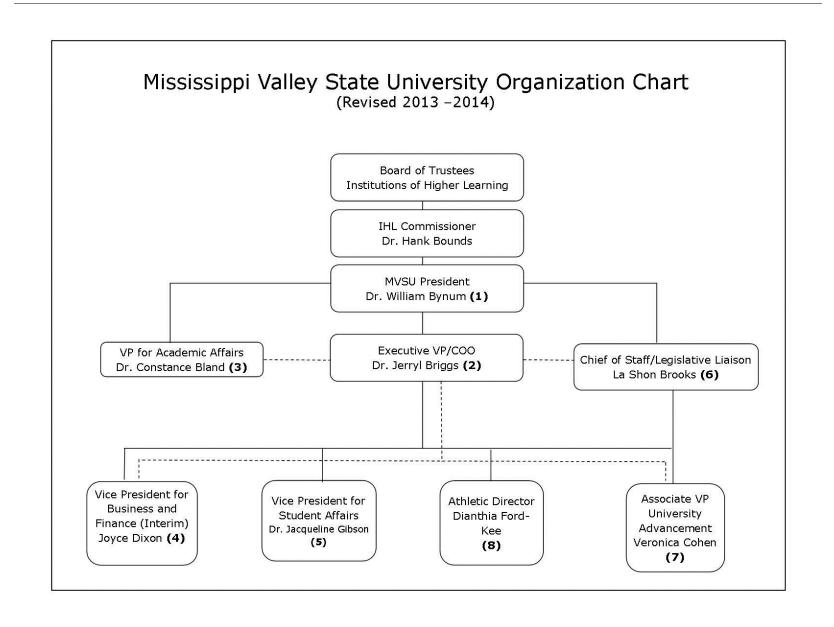
Ms. Joyce Dixon

Vice President for Business and Finance/Chief Fiscal Officer

Dr. Jacqueline Gibson Vice President for Student Affairs

Ms. Veronica Cohen
Associate Vice President for Advancement

Mrs. Dianiathia Ford-Kee Director of Athletics



PRESIDENTS

| 1950-1971 | Dr. James Herbert White |
|--------------|--------------------------------|
| 1971-1981 | Dr. Earnest A. Boykins |
| 1981-1982 | Dr. Nathaniel Boclair (Acting) |
| 1982-1988 | Dr. Joe L. Boyer |
| 1988-1988 | Dr. Nathaniel Boclair (Acting) |
| 1988-1998 | Dr. William W. Sutton |
| 1998-2007 | Dr. Lester C. Newman |
| 2007-2008 | Dr. Roy C. Hudson (Acting) |
| 2009-2012 | Dr. Donna H. Oliver |
| 2013-2013 | Dr. Al Rankins, Jr. (Acting) |
| 2013-Present | Dr. William B. Bynum, Jr. |

HISTORICAL HIGHLIGHTS

| April 5, 1946 | Governor Thomas L. Bailey approved House Bill No. 700, Chapter 327 passed by the House of Representatives on March 20, 1946, and by the Senate on April 1, 1946 to establish Mississippi Vocational College |
|-------------------|--|
| February 10, 1950 | Governor Fielding L. Wright and Dr. J. H. White turned the first spades of dirt at a |
| , . | groundbreaking ceremony signifying the birth of Mississippi Vocational College. |
| March 1, 1950 | Dr. J. H. White became the institution's first president |
| Summer 1950 | Classes began with 305 in-service teachers at the Leflore County Training School, Itta |
| | Bena, Mississippi. 1951-1952, first academic year on the campus site. |
| December 6, 1953 | The inauguration of Dr. J. H. White was held. He retired on June 30, 1971. |
| 1953 | First graduation class – 12 graduates |
| 1964 | The Board of Trustees of State Institutions of Higher Learning approved the name |
| | Mississippi Valley State College. |
| 1968 | The college was fully accredited by the Southern Association of Colleges and Schools. |
| July 1, 1971 | Dr. E. A. Boykins became the second president. |
| 1972 | Regional accreditation was reaffirmed by the Southern Association of Colleges and Schools |
| April 5, 1973 | The inauguration of Dr. E. A. Boykins was held. He resigned effective August 14, 1981. |
| 1974 | Bill authorizing the name Mississippi Valley State University was enacted. |
| 1976 | First graduate courses were offered. |
| August 15, 1981 | Dr. Nathaniel Boclair became Acting President (August 15, 1981 –January 10, 1982). |
| January 11, 1982 | Dr. Joe L. Boyer became the third president. |
| 1982 | Regional accreditation was reaffirmed by the Southern Association of Colleges and |
| | Schools. |
| April 19, 1983 | The inauguration of Dr. Joe L. Boyer was held. He resigned effective January 31, 1988. |
| February 1, 1988 | Dr. Nathaniel Boclair became Acting President (February 1, 1988-June 30, 1988). |
| July 1, 1988 | Dr. William W. Sutton became the fourth president. |
| November 11, 1988 | The inauguration of Dr. William W. Sutton was held. He retired June 30, 1998. |
| 1992 | Regional Accreditation was reaffirmed by the Southern Association of Colleges and |
| | Schools |
| 1996 | The Mississippi Valley State University Greenwood Center opened. |
| July 1, 1998 | Dr. Lester C. Newman became the fifth president. |
| April 24, 1999 | The inauguration of Dr. Lester C. Newman was held. |
| 2002 | Regional accreditation was reaffirmed by the Southern Association of Colleges and Schools. |
| July 2007 | Dr. Roy C. Hudson named Interim President. |
| January 2009 | Dr. Donna H. Oliver, became the sixth and first female president. |
| January 2013 | Dr. Al Rankins named Acting President. |
| November 2013 | Dr. William B. Bynum, Jr. became the seventh president. |

ACADEMIC DEGREE GRANTING DEPARMENTS

| DEPARTMENTS | DEPARTMENTAL CHAIRS |
|--|---------------------------------------|
| Applied Technology | Mr. Antonio Brownlow, Acting Chair |
| Business Administration | Dr. Jay Kim, Chair |
| Criminal Justice | Dr. Ogbonnaya Elechi, Chair |
| Education | Dr. Lula Collier, Chair |
| English & Foreign Languages | Dr. John Zheng, Chair |
| Fine Arts | Dr. Alphonso Sanders, Chair |
| Health, Physical Education and Recreation | Dr. Gloria Ross, Chair |
| Mass Communication | Dr. Samuel Osunde, Chair |
| Mathematics, Computer & Information Sciences | Dr. Latonya Garner, Chair |
| Natural Science & Environmental Health | Dr. Louis Hall, Chair |
| Social Sciences | Dr. Morgan Ero, Chair |
| Social Work | Dr. Catherine Singleton-Walker, Chair |

ACADEMIC PROGRAM INVENTORY

UNDERGRADUATE PROGRAMS

| Department | Undergraduate Program Title | Level | Degree | CIP |
|--|---|----------|--------|--------|
| Business Administration | Accounting | Bachelor | BS | 520301 |
| Business Administration | Business Administration | Bachelor | BS | 520201 |
| Business Administration | Office Administration | Bachelor | BS | 520204 |
| Criminal Justice | Criminal Justice | Bachelor | BS | 430104 |
| Education | Early Childhood Education | Bachelor | BS | 131209 |
| Education | Elementary Education | Bachelor | BS | 131202 |
| Education | Secondary Education | Bachelor | BSEd | 131205 |
| English and Foreign Languages | English | Bachelor | BA | 230101 |
| Fine Arts | Art | Bachelor | BA | 500101 |
| Fine Arts | Music | Bachelor | BA | 500901 |
| Fine Arts | Music Education | Bachelor | BMEd | 131312 |
| Health, Physical Education and Recreation | Health, Physical Education and Recreation | Bachelor | BS | 131314 |
| Industrial Technology | Applied Technology & Technical Management | Bachelor | BS | 150612 |
| Mass Communications | Communications | Bachelor | BA | 90902 |
| Mass Communications | Speech | Bachelor | BA | 231304 |
| Mathematics, Computer and Information Sciences | Computer Science | Bachelor | BS | 110101 |
| Mathematics, Computer and Information Sciences | Mathematics | Bachelor | BS | 270101 |
| Natural Science and Environmental Health | Biology | Bachelor | BS | 260101 |
| Natural Science and Environmental Health | Chemistry | Bachelor | BS | 400501 |
| Natural Science and Environmental Health | Environmental Health | Bachelor | BS | 512202 |
| Social Sciences | History | Bachelor | BS | 540101 |
| Social Sciences | Political Science | Bachelor | BA | 451001 |
| Social Sciences | Public Administration | Bachelor | BS | 440401 |
| Social Sciences | Sociology | Bachelor | BA | 451101 |
| Social Work | Social Work | Bachelor | BSW | 440701 |

ACADEMIC PROGRAM INVENTORY

GRADUATE PROGRAMS

| Department | Graduate Program Title | Level | Degree | CIP |
|--|----------------------------------|--------|--------|--------|
| Business Administration | Business Administration | Master | MBA | 520201 |
| Criminal Justice | Criminal Justice | Master | MS | 430103 |
| Education | Elementary Education | Master | MS | 131202 |
| Education | Master of Arts in Teaching | Master | MAT | 131206 |
| Education | Special Education | Master | MS | 131001 |
| Natural Science and Environmental Health | Bioinformatics | Master | MS | 261103 |
| Natural Science and Environmental Health | Environmental Health | Master | MS | 512202 |
| Social Sciences | Rural Public Policy and Planning | Master | MA | 440401 |
| Social Work | Social Work | Master | MSW | 440701 |

QUICK GLANCE: UNIVERSITY OVERVIEW.

Location: 14000 Highway 82 West

Itta Bena, Mississippi 38930

Phone: (662) 254-9041

Website: http://www.mvsu.edu

Institutional Characteristics: Public, 4-Year

Master's S: Master's Colleges and Universities (smaller programs)

Off-Campus Sites:

Greenville Higher Education Center

2900A Highway 1 South Greenville, Mississippi 38701

(662) 332-8289

Accreditation: Southern Association of Colleges and Schools:

Commission on Colleges

Fall 2013 Unduplicated

Enrollment:

 Undergraduate
 1,926

 Graduate
 277

 Total
 2,203

 Total FTE
 1,878

Degrees Granted Spring 2013:

Undergraduate 366
Graduate 89
Total 455

Faculty/Staff (Full- and Part-

Time):

Executive/Administrative/Manag 42

erial

Faculty 148

Professional 140

Technical/Paraprofessional 22

Skilled Crafts

Clerical/Secretarial 64

Service/Maintenance 102

Other 3

11

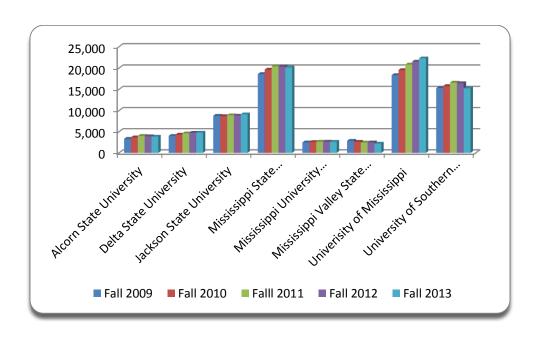
Total 532

ENROLLMENT 17

MISSISSIPPI INSTITUTIONS OF HIGHER LEARNING

UNDUPLICATED ENROLLMENT COMPARSION: 5-YEAR TREND

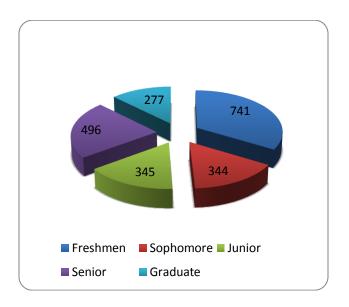
| | Fall 2009 | Fall 2010 | Fall 2011 | Fall 2012 | Fall 2013 |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Alcorn State University | 3,334 | 3,682 | 4,018 | 3,950 | 3,848 |
| Delta State University | 4,031 | 4,327 | 4,624 | 4,763 | 4,785 |
| Jackson State University | 8,783 | 8,687 | 8,903 | 8,819 | 9,134 |
| Mississippi State University | 18,600 | 19,643 | 20,424 | 20,365 | 20,161 |
| Mississippi University for Women | 2,476 | 2,587 | 2,661 | 2,650 | 2,629 |
| Mississippi Valley State University | 2,850 | 2,636 | 2,452 | 2,479 | 2,203 |
| University of Mississippi | 18,344 | 19,546 | 20,830 | 21,528 | 22,291 |
| University of Southern Mississippi | 15,293 | 15,778 | 16,604 | 16,468 | 15,249 |
| IHL System Total | 73,711 | 76,886 | 80,516 | 81,022 | 80,300 |

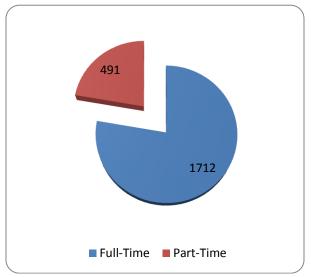


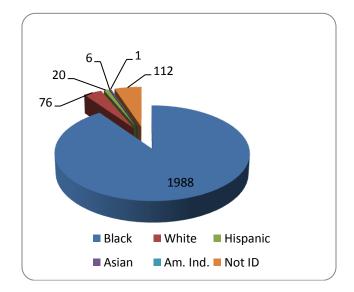
Fall 2013 ENROLLMENT OVERVIEW

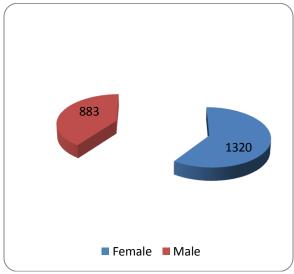
| LEVEL | STATUS | | FEMALE | | | | | | | | MALE | | | | | |
|--------------------|-----------|-------|--------|----------|-------|----------|--------|-------|-------|-------|----------|-------|----------|--------|-------|-------------|
| | | Black | White | Hispanic | Asian | Am. Ind. | Not ID | Total | Black | White | Hispanic | Asian | Am. Ind. | Not ID | Total | Grand Total |
| Freshmen | Full-Time | 282 | 6 | 1 | | | 26 | 315 | 243 | 9 | 7 | 1 | | 20 | 280 | 595 |
| | Part-Time | 79 | 1 | | 1 | | 6 | 87 | 55 | 1 | | | | 3 | 59 | 146 |
| | Total | 361 | 7 | 1 | 1 | | 32 | 402 | 298 | 10 | 7 | 1 | | 23 | 339 | 741 |
| Sophomore | Full-Time | 166 | 5 | 1 | | | 6 | 178 | 114 | 7 | 2 | | | 6 | 129 | 307 |
| | Part-Time | 16 | | 1 | | | 2 | 19 | 15 | 1 | | | | 2 | 18 | 37 |
| | Total | 182 | 5 | 2 | | | 8 | 197 | 129 | 8 | 2 | | | 8 | 147 | 344 |
| Junior | Full-Time | 156 | 9 | 2 | | | 7 | 174 | 118 | 6 | 1 | | | 8 | 133 | 307 |
| | Part-Time | 25 | 1 | | | | 3 | 29 | 9 | | | | | | 9 | 38 |
| | Total | 181 | 10 | 2 | | | 10 | 203 | 127 | 6 | 1 | | | 8 | 142 | 345 |
| Senior | Full-Time | 214 | 10 | 3 | | 1 | 10 | 238 | 145 | 4 | 2 | | | 3 | 154 | 392 |
| | Part-Time | 66 | 3 | | | | 3 | 72 | 31 | | | | | 1 | 32 | 104 |
| | Total | 280 | 13 | 3 | | 1 | 13 | 310 | 176 | 4 | 2 | | | 4 | 186 | 496 |
| Graduate | Full-Time | 77 | 4 | | | | 3 | 84 | 20 | 4 | | 3 | | | 27 | 111 |
| | Part-Time | 120 | 2 | | | | 2 | 124 | 37 | 3 | | 1 | | 1 | 42 | 166 |
| | Total | 197 | 6 | | | | 5 | 208 | 57 | 7 | | 4 | | 1 | 69 | 277 |
| Grand Total | | 1,201 | 41 | 8 | 1 | 1 | 68 | 1,320 | 787 | 35 | 12 | 5 | | 44 | 883 | 2,203 |

ENROLLMENT OVERVIEW



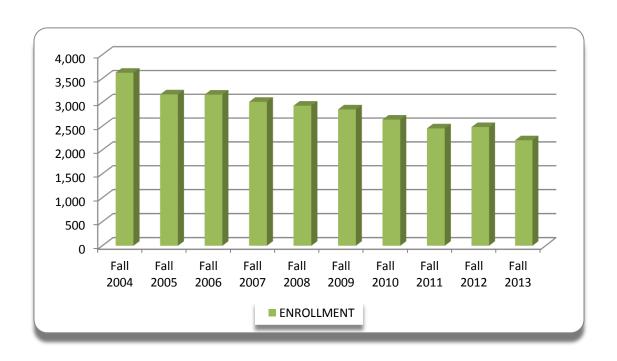






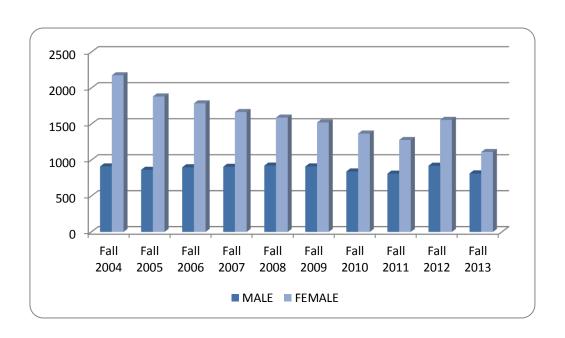
UNDUPLICATED ENROLLMENT: 10-YEAR TREND

| YEAR | ENROLLMENT | # CHANGE | % CHANGE |
|-----------|------------|----------|----------|
| Fall 2004 | 3,621 | 115 | 3.2% |
| Fall 2005 | 3,165 | -456 | -13% |
| Fall 2006 | 3,162 | -3 | -0.9% |
| Fall 2007 | 3,009 | -153 | -4.8% |
| Fall 2008 | 2,929 | -80 | -2.7% |
| Fall 2009 | 2,850 | -79 | -2.8% |
| Fall 2010 | 2,636 | -214 | -7.5% |
| Fall 2011 | 2,452 | -184 | -7.0% |
| Fall 2012 | 2,479 | 27 | 1.0% |
| Fall 2013 | 2,203 | -276 | -11.3% |



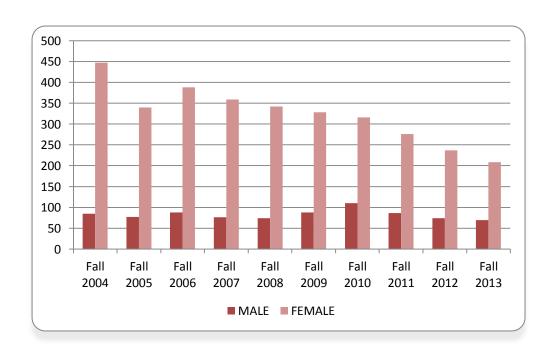
UNDUPLICATED UNDERGRADUATE ENROLLMENT: 10-YEAR TREND

| YEAR | MALE | FEMALE | TOTAL |
|-----------|------|--------|-------|
| Fall 2004 | 912 | 2,177 | 3,089 |
| Fall 2005 | 865 | 1,883 | 2,748 |
| Fall 2006 | 899 | 1,787 | 2,686 |
| Fall 2007 | 907 | 1,667 | 2,574 |
| Fall 2008 | 923 | 1,590 | 2,513 |
| Fall 2009 | 912 | 1,522 | 2,434 |
| Fall 2010 | 842 | 1,368 | 2,210 |
| Fall 2011 | 812 | 1,278 | 2,090 |
| Fall 2012 | 921 | 1,558 | 2,479 |
| Fall 2013 | 814 | 1,112 | 1,926 |



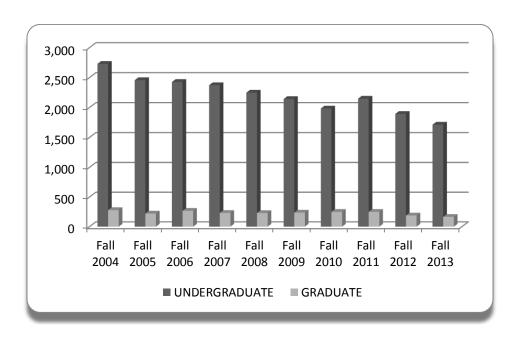
UNDUPLICATED GRADUATE ENROLLMENT: 10-YEAR TREND

| YEAR | MALE | FEMALE | TOTAL |
|-----------|------|--------|-------|
| Fall 2004 | 85 | 447 | 532 |
| Fall 2005 | 77 | 340 | 417 |
| Fall 2006 | 88 | 388 | 476 |
| Fall 2007 | 76 | 359 | 435 |
| Fall 2008 | 74 | 342 | 416 |
| Fall 2009 | 88 | 328 | 416 |
| Fall 2010 | 110 | 316 | 426 |
| Fall 2011 | 86 | 276 | 362 |
| Fall 2012 | 74 | 237 | 311 |
| Fall 2013 | 69 | 208 | 277 |



STUDENT FTE: 10-YEAR TREND

| YEAR | UNDERGRADUATE | GRADUATE | TOTAL |
|-----------|---------------|----------|-------|
| Fall 2004 | 2,728 | 279 | 3,007 |
| Fall 2005 | 2,456 | 220 | 2,676 |
| Fall 2006 | 2,426 | 267 | 2,693 |
| Fall 2007 | 2,373 | 232 | 2,605 |
| Fall 2008 | 2,248 | 230 | 2,478 |
| Fall 2009 | 2,141 | 237 | 2,378 |
| Fall 2010 | 1,983 | 250 | 2,233 |
| Fall 2011 | 2,147 | 250 | 2,397 |
| Fall 2012 | 1,892 | 188 | 2,080 |
| Fall 2013 | 1,713 | 165 | 1,878 |



UNDUPLICATED ENROLLMENT PROFILE: 5-YEAR TREND

| CHARACTERISTIC | Fall 2 | 2009 | Fall 2 | 2010 | Fall 2 | 2011 | Fall | 2012 | Fall | 2013 |
|---------------------|--------|------|--------|------|--------|------|------|------|------|------|
| | # | % | # | % | # | % | # | % | # | % |
| Total | 2850 | 100 | 2636 | 100 | 2452 | 100 | 2479 | 100% | 2203 | 100% |
| | | | | | | | | | | |
| Male | 1000 | 35% | 952 | 36% | 898 | 37% | 921 | 37% | 883 | 40% |
| Female | 1850 | 65% | 1684 | 64% | 1554 | 63% | 1558 | 63% | 1320 | 60% |
| | | | | | | | | | | |
| Black | 2659 | 93% | 2435 | 92% | 2225 | 91% | 2233 | 90% | 1988 | 90% |
| White | 110 | 4% | 98 | 4% | 88 | 4% | 84 | 3% | 76 | 4% |
| Hispanic | 15 | 1% | 18 | 1% | 18 | 0% | 19 | 1% | 20 | 1% |
| Asian | 6 | 0% | 4 | 0% | 3 | 0% | 4 | 0% | 6 | 0% |
| American Indian | 4 | 0% | 1 | 0% | 1 | 0% | 1 | 0% | 1 | 0% |
| Not Identified | 56 | 2% | 80 | 3% | 117 | 5% | 138 | 6% | 112 | 5% |
| | | | | | | | | | | |
| Full-Time | 2308 | 81% | 2104 | 80% | 1842 | 75% | 1936 | 78% | 1712 | 78% |
| Part-Time | 542 | 19% | 532 | 20% | 610 | 25% | 543 | 22% | 491 | 22% |
| | | | | | | | | | | |
| In-State | 2495 | 88% | 2317 | 88% | 2131 | 87% | 2160 | 87% | 1841 | 84% |
| Out-of-State | 355 | 12% | 319 | 12% | 321 | 13% | 319 | 13% | 362 | 16% |
| | | | | | | | | | | |
| Freshmen | 901 | 32% | 730 | 28% | 695 | 28% | 759 | 31% | 741 | 34% |
| Sophomore | 422 | 15% | 387 | 15% | 385 | 16% | 392 | 16% | 344 | 15% |
| Junior | 456 | 16% | 390 | 15% | 364 | 15% | 421 | 17% | 345 | 15% |
| Senior | 655 | 23% | 703 | 26% | 646 | 26% | 596 | 24% | 496 | 23% |
| Graduate | 416 | 14% | 426 | 16% | 632 | 15% | 311 | 12% | 277 | 13% |
| | | | | | | | | | | |
| First-Time Freshmen | 415 | 15% | 387 | 15% | 328 | 13% | 392 | 16% | 493 | 23% |
| Returning UG | 1533 | 54% | 1432 | 54% | 1335 | 55% | 1210 | 49% | 1086 | 49% |
| Readmit UG | 192 | 7% | 151 | 6% | 142 | 6% | 192 | 8% | 90 | 4% |
| Transfers | 210 | 7% | 182 | 7% | 214 | 9% | 222 | 9% | 181 | 8% |
| Transients | 0 | 0% | 3 | 0% | 1 | 0% | 3 | 0% | 1 | 0% |
| Over 21 | 7 | 0% | 8 | 0% | 3 | 0% | 5 | 0% | 4 | 0% |
| Other | 77 | 2% | 47 | 2% | 67 | 3% | 144 | 6% | 71 | 3% |
| Total UG | 2434 | 85% | 2210 | 84% | 2090 | 85% | 2168 | 88% | 1926 | 87% |
| First-Time Graduate | 141 | 5% | 111 | 4% | 100 | 4% | 113 | 4% | 78 | 4% |
| Returning Graduate | 275 | 10% | 315 | 12% | 262 | 11% | 198 | 8% | 199 | 9% |
| Total Graduate | 416 | 15% | 426 | 16% | 362 | 15% | 311 | 12% | 277 | 13% |
| | | | | | | | | | | |
| Main Campus | 2800 | 98% | 2608 | 99% | 2420 | 99% | 2408 | 97% | 2201 | 100% |
| Greenville Campus | 186 | 1% | 149 | 1% | 97 | 0% | 71 | 3% | 2 | 0% |
| Greenwood Campus | 113 | 1% | 83 | 0% | 130 | 1% | 0 | 0% | 0 | 0% |

ENROLLMENT BY CAMPUS, ETHNICITY, AND GENDER: 10-YEAR TREND

MAIN CAMPUS

| YEAR | BL | -ACK | W | HITE | A: | SIAN | HIS | PANIC | NAT | VE AM. | N | OT ID | T | OTAL |
|-----------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|
| | Male | Female |
| Fall 2004 | 887 | 2,372 | 47 | 55 | 0 | 3 | 5 | 0 | 1 | 0 | 23 | 59 | 973 | 2,491 |
| Fall 2005 | 849 | 2,022 | 55 | 54 | 1 | 0 | 4 | 0 | 0 | 0 | 20 | 46 | 929 | 2,125 |
| Fall 2006 | 910 | 2,019 | 50 | 84 | 10 | 2 | 6 | 4 | 1 | 2 | 0 | 0 | 977 | 2,111 |
| Fall 2007 | 898 | 1,855 | 54 | 68 | 6 | 1 | 5 | 6 | 0 | 1 | 12 | 17 | 975 | 1,948 |
| Fall 2008 | 919 | 1,789 | 45 | 61 | 4 | 2 | 9 | 5 | 0 | 2 | 19 | 20 | 996 | 1,879 |
| Fall 2009 | 892 | 1,722 | 53 | 56 | 5 | 1 | 12 | 2 | 1 | 3 | 26 | 28 | 989 | 1,812 |
| Fall 2010 | 857 | 1,551 | 47 | 51 | 3 | 1 | 9 | 9 | 0 | 1 | 32 | 47 | 948 | 1,660 |
| Fall 2011 | 805 | 1,393 | 34 | 53 | 1 | 2 | 5 | 13 | 0 | 1 | 49 | 64 | 894 | 1,526 |
| Fall 2012 | 809 | 1,367 | 33 | 49 | 4 | 0 | 8 | 11 | 0 | 1 | 51 | 75 | 905 | 1,503 |
| Fall 2013 | 780 | 1,183 | 35 | 40 | 4 | 0 | 11 | 8 | 0 | 1 | 52 | 86 | 882 | 1,318 |

GREENVILLE HIGHER EDUCATION CENTER

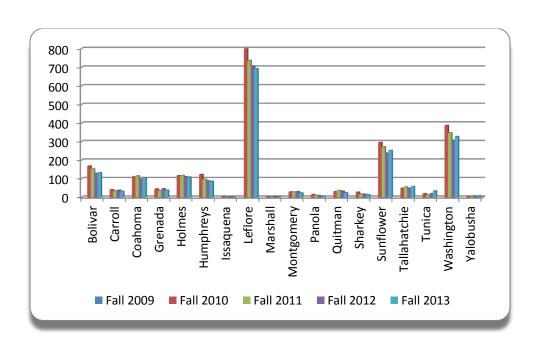
| YEAR | ВІ | LACK | W | HITE | A: | SIAN | HIS | PANIC | NATI | VE AM. | NO | OT ID | TC | OTAL |
|-----------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|
| | Male | Female |
| Fall 2004 | 47 | 368 | 2 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 7 | 51 | 377 |
| Fall 2005 | 29 | 282 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 29 | 290 |
| Fall 2006 | 23 | 221 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 224 |
| Fall 2007 | 29 | 252 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 29 | 262 |
| Fall 2008 | 22 | 173 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 22 | 176 |
| Fall 2009 | 18 | 161 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 21 | 165 |
| Fall 2010 | 23 | 123 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 24 | 125 |
| Fall 2011 | 10 | 84 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 87 |
| Fall 2012 | 2 | 108 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 15 | 23 | 126 |
| Fall 2013 | 3 | 40 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 44 |

GREENWOOD CENTER

| YEAR | BL | -ACK | W | HITE | A: | SIAN | HIS | PANIC | NATI | VE AM. | N | OT ID | TO | OTAL |
|-----------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|
| | Male | Female |
| Fall 2004 | 58 | 221 | 11 | 7 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 1 | 73 | 229 |
| Fall 2005 | 53 | 215 | 8 | 11 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 62 | 229 |
| Fall 2006 | 43 | 247 | 7 | 15 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 262 |
| Fall 2007 | 40 | 201 | 4 | 6 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 45 | 210 |
| Fall 2008 | 22 | 152 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 24 | 157 |
| Fall 2009 | 17 | 88 | 2 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 19 | 94 |
| Fall 2010 | 9 | 69 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 9 | 74 |
| Fall 2011 | 13 | 106 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 15 | 115 |
| Fall 2012 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fall 2013 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

UNDUPLICATED ENROLLMENT BY DELTA COUNTIES: 5-YEAR TREND

| Delta Counties | Fall 2009 | Fall 2010 | Fall 2011 | Fall 2012 | Fall 2013 |
|------------------|-----------|-----------|-----------|-----------|-----------|
| Bolivar | 169 | 154 | 129 | 133 | 106 |
| Carroll | 41 | 34 | 38 | 33 | 23 |
| Coahoma | 111 | 116 | 98 | 106 | 83 |
| Grenada | 45 | 36 | 46 | 38 | 29 |
| Holmes | 117 | 118 | 111 | 109 | 94 |
| Humphreys | 123 | 97 | 88 | 86 | 120 |
| Issaquena | 3 | 1 | 0 | 0 | 2 |
| Leflore | 799 | 737 | 706 | 693 | 551 |
| Marshall | 3 | 4 | 4 | 4 | 15 |
| Montgomery | 29 | 29 | 30 | 24 | 15 |
| Panola | 15 | 11 | 8 | 7 | 3 |
| Quitman | 31 | 37 | 33 | 25 | 19 |
| Sharkey | 28 | 18 | 16 | 14 | 13 |
| Sunflower | 296 | 273 | 238 | 253 | 209 |
| Tallahatchie | 49 | 56 | 49 | 58 | 65 |
| Tunica | 19 | 13 | 19 | 34 | 35 |
| Washington | 388 | 348 | 307 | 328 | 225 |
| Yalobusha | 5 | 9 | 6 | 8 | 8 |
| | | | | | |
| DELTA TOTAL | 2,271 | 2,091 | 1,926 | 1,953 | 1,615 |
| | | | | | |
| % TOTAL | | | | | · |
| ENROLLMENT | 80% | 80% | 79% | 79% | 73% |
| | | | | | |
| UNIVERSITY TOTAL | 2,850 | 2,636 | 2,452 | 2,479 | 2,203 |



FALL 2013 DUPLICATED ENROLLMENT BY RESIDENCY AND CAMPUS IN-STATE BY COUNTY

| Mississippi Counties | Main Campus | Greenville Center | Total |
|----------------------|-------------|----------------------|-------|
| Adams | 7 | | 7 |
| Attala | 6 | | 6 |
| Bolivar | 106 | 4 | 110 |
| Calhoun | 2 | | 2 |
| Carroll | 22 | 1 | 23 |
| Chickasaw | 4 | | 4 |
| Choctaw | 1 | | 1 |
| Clarke | 1 | | 1 |
| Clay | 1 | | 1 |
| Coahoma | 82 | 2 | 84 |
| Copiah | 2 | | 2 |
| Covington | 2 | | 2 |
| DeSoto | 27 | 1 | 28 |
| Forrest | 4 | | 4 |
| Grenada | 29 | | 29 |
| Hancock | 3 | | 3 |
| Harrison | 9 | | 9 |
| Hinds | 42 | | 42 |
| Holmes | 94 | | 94 |
| Humphreys | 120 | | 120 |
| Issaquena | 2 | | 2 |
| Jackson | 8 | | 8 |
| Jasper | 5 | 1 | 6 |
| Jefferson | 4 | | 4 |
| Jefferson-Davis | 5 | | 5 |
| Jones | 2 | | 2 |
| Lafayette | 3 | | 3 |
| Lauderdale | 2 | | 2 |
| Leake | 1 | | 1 |
| Lee | 7 | | 7 |
| Leflore | 551 | 4 | 555 |
| Lincoln | 1 | | 1 |
| Lowndes | 6 | | 6 |
| Madison | 9 | | 9 |
| Marion | 1 | | 1 |
| Marshall | 15 | | 15 |
| Monroe | 4 | | 4 |
| Montgomery | 15 | | 15 |
| Neshoba | 2 | | 2 |

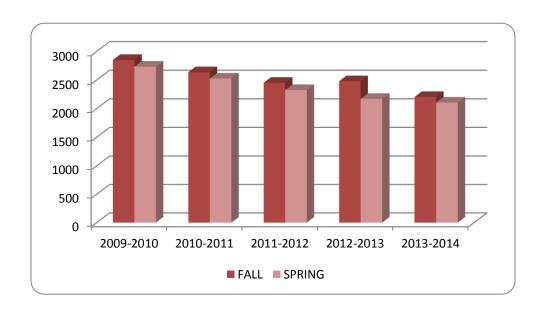
| | | Greenville | |
|----------------------|-------------|------------|-------|
| Mississippi Counties | Main Campus | Center | Total |
| Newton | 1 | | 1 |
| Noxubee | 1 | | 1 |
| Oktibbeha | 4 | | 4 |
| Panola | 3 | | 3 |
| Perry | 1 | | 1 |
| Pike | 1 | | 1 |
| Pontotoc | 3 | 2 | 5 |
| Quitman | 19 | | 19 |
| Rankin | 14 | | 14 |
| Sharkey | 13 | 1 | 14 |
| Sunflower | 209 | | 209 |
| Tallahatchie | 65 | | 65 |
| Tate | 4 | 1 | 5 |
| Tunica | 35 | | 35 |
| Union | 1 | 1 | 2 |
| Warren | 4 | 28 | 32 |
| Washington | 225 | | 225 |
| Webster | 3 | | 3 |
| Wilkinson | 2 | | 2 |
| Winston | 2 | | 2 |
| Yalobusha | 8 | | 8 |
| Yazoo | 14 | | 14 |
| TOTAL IN-STATE | 1,839 | 46 | 1,885 |

FALL 2013 DUPLICATED ENROLLMENT BY RESIDENCY AND CAMPUS OUT-OF-STATE BY STATE AND COUNTRY

| | | Greenville | |
|----------------------|-------------|------------|-------|
| State | Main Campus | Center | Total |
| Alabama | 15 | | 15 |
| Arizona | 2 | | 2 |
| Arkansas | 12 | 1 | 13 |
| California | 26 | | 26 |
| Colorado | 2 | | 2 |
| Connecticut | 2 | | 2 |
| Delaware | 2 | | 2 |
| District of Columbia | 1 | | 1 |
| Florida | 15 | | 15 |
| Georgia | 44 | | 44 |
| Illinois | 72 | | 72 |
| Indiana | 3 | | 3 |
| Iowa | 1 | | 1 |
| Kansas | 3 | | 3 |
| Kentucky | 2 | | 2 |
| Louisiana | 14 | | 14 |
| Maryland | 3 | | 3 |
| Michigan | 7 | | 7 |
| Minnesota | 2 | | 2 |
| Missouri | 6 | | 6 |
| Nebraska | 3 | | 3 |
| Nevada | 3 | | 3 |
| New Mexico | 1 | | 1 |
| New York | 5 | | 5 |
| Ohio | 2 | | 2 |
| Oklahoma | 3 | | 3 |
| Pennsylvania | 1 | | 1 |
| Tennessee | 60 | | 60 |
| Texas | 15 | | 15 |
| Washington | 1 | | 1 |
| Wisconsin | 2 | | 2 |
| TOTAL OUT-OF-STATE | 330 | 1 | 331 |
| | | Greenville | |
| Country | Main Campus | Center | Total |
| Bahamas | 2 | | 2 |
| Canada | 11 | | 11 |
| China | 1 | | 1 |
| India | 3 | | 3 |
| Kenya | 6 | | 6 |
| Nigeria | 7 | | 7 |
| Russia | 1 | | 1 |
| Virgin Islands | 1 | | 1 |
| TOTAL INTERNATIONAL | 32 | | 32 |
| | | | |

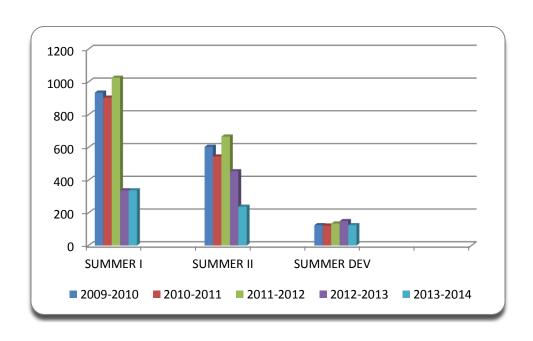
UNDUPLICATED ENROLLMENT: FALL-TO-SPRING

| TERM | FALL | SPRING | # CHANGE | % CHANGE |
|-----------|------|--------|----------|----------|
| 2009-2010 | 2850 | 2732 | -118 | -4.14% |
| 2010-2011 | 2636 | 2524 | -112 | -4.07% |
| 2011-2012 | 2452 | 2324 | -128 | -5.30% |
| 2012-2013 | 2479 | 2170 | -309 | -14.30% |
| 2013-2014 | 2203 | 2105 | -98 | -4.45% |



SUMMER SCHOOL ENROLLMENT

| TERM | SUMMER I | SUMMER II | SUMMER DEV | TOTAL |
|-----------|----------|-----------|------------|-------|
| 2009-2010 | 934 | 603 | 124 | 1,661 |
| 2010-2011 | 903 | 544 | 122 | 1,569 |
| 2011-2012 | 1,025 | 666 | 134 | 1,825 |
| 2012-2013 | 337 | 454 | 149 | 940 |
| 2013-2014 | 337 | 237 | 124 | 698 |



DEPARTMENTS & MAJORS

34

UNDUPLICATED ENROLLMENT BY DEPARTMENT AND MAJOR: 5-YEAR TREND

| Department | Major | Fall 2009 | Fall 2010 | Fall 2011 | Fall 2012 | Fall 2013 |
|---|--|--------------|--------------|--------------|------------------|--------------|
| UNDERGRADUATE TOTAL | | 2,434 | 2,210 | 2,090 | 2,168 | 1,926 |
| Applied Technology | Applied Technology | 67 | 84 | 60 | 53 | 59 |
| Applied Technology Total | | 67 | 84 | 60 | 53 | 59 |
| Business Administration | Accounting | 77 | 63 | 38 | 43 | 50 |
| Business Administration | Business Administration | 286 | 264 | 210 | 253 | 223 |
| Business Administration | Office Administration | 42 | 34 | 25 | 20 | 8 |
| Business Administration Total | | 405 | 361 | 273 | 316 | 281 |
| Criminal Justice | Criminal Justice | 166 | 153 | 158 | 196 | 165 |
| Criminal Justice Total | | 166 | 153 | 158 | 196 | 165 |
| Education | Early Childhood Education | 210 | 173 | 171 | 188 | 152 |
| Education | Elementary Education | 197 | 171 | 155 | 122 | 87 |
| Education | Secondary Education | 0 | 0 | 0 | 0 | 35 |
| Education Total | Secondary Education | 407 | 344 | 326 | 310 | 274 |
| English and Foreign Languages | English | 22 | 17 | 17 | 27 | 23 |
| English and Foreign Languages | English Education* | 22 | 16 | 22 | 18 | 0 |
| English and Foreign | Eligiisii Euucatioii | 22 | 10 | 22 | 10 | 0 |
| Languages Total | | 44 | 33 | 39 | 45 | 23 |
| Fine Arts | Art | 39 | 25 | 23 | 22 | 27 |
| Fine Arts | Music | 27 | 32 | 34 | 33 | 40 |
| Fine Arts | Music Education | 34 | 28 | 22 | 20 | 28 |
| Fine Arts | Recording Industry | 14 | 0 | 0 | 0 | 0 |
| Fine Arts Total | | 114 | 85 | 79 | 75 | 95 |
| Health, Physical Education | | | | | | |
| and Recreation | HPER | 199 | 190 | 207 | 226 | 211 |
| Health, Physical Education and Recreation Total | | 199 | 190 | 207 | 226 | 211 |
| | Communications | 47 | 83 | 93 | 226 86 | 86 |
| Mass Communications | Communications | | | | | |
| Mass Communications | Speech Communications | 26 | 26 | 29 | 18 | 13 |
| Mass Communications Total Mathematics, Computer and | | 73 | 109 | 122 | 104 | 99 |
| Information Sciences | Computer Science | 85 | 83 | 80 | 69 | 78 |
| Mathematics, Computer and | The property of the property o | | | | | |
| Information Sciences | Mathematics | 30 | 35 | 42 | 55 | 55 |
| Mathematics, Computer and | | | | | | |
| Information Sciences | Mathematics Education* | 22 | 15 | 21 | 22 | 0 |
| Mathematics, Computer and Information Sciences Total | | 137 | 133 | 143 | 146 | 133 |
| Natural Science and | | 157 | 133 | 173 | 140 | 133 |
| Environmental Health | Biology | 181 | 199 | 189 | 209 | 188 |
| Natural Science and | | | | | | |
| Environmental Health | Chemistry | 12 | 12 | 12 | 17 | 16 |
| Natural Science and | Environmental Health | 12 | 11 | 16 | 19 | 12 |

| Department | Major | Fall 2009 | Fall 2010 | Fall 2011 | Fall 2012 | Fall 2013 |
|---|----------------------------|--------------|--------------|--------------|--------------|--------------|
| Environmental Health | Iviajoi | 2003 | 2010 | 2011 | 2012 | 2013 |
| Natural Science and | | | | | | |
| Environmental Health | Science Education* | 18 | 18 | 14 | 11 | 0 |
| Natural Science and | | | | | | |
| Environmental Health Total | | 223 | 240 | 231 | 256 | 216 |
| Social Sciences | History | 48 | 38 | 26 | 23 | 19 |
| Social Sciences | Political Science | 28 | 18 | 18 | 17 | 11 |
| Social Sciences | Public Administration | 17 | 12 | 9 | 4 | 5 |
| Social Sciences | Social Sciences Education* | 21 | 11 | 10 | 1 | 0 |
| Social Sciences | Sociology | 58 | 42 | 30 | 32 | 20 |
| Social Sciences Total | | 172 | 121 | 93 | 77 | 55 |
| Social Work | | 248 | 249 | 231 | 224 | 196 |
| Social Work Total | | 248 | 249 | 231 | 224 | 196 |
| University College | Undecided/Non-Declared | 179 | 108 | 128 | 140 | 119 |
| University College Total | | 179 | 108 | 128 | 140 | 119 |
| GRADUATE TOTAL | | 416 | 426 | 362 | 311 | 277 |
| Business Administration | Business Administration | 38 | 34 | 33 | 25 | 40 |
| Business Administration Total | | 38 | 34 | 33 | 25 | 40 |
| Criminal Justice | Criminal Justice | 139 | 150 | 107 | 86 | 66 |
| Criminal Justice Total | | 139 | 150 | 107 | 86 | 66 |
| Education | Elementary Education | 17 | 4 | 5 | 12 | 8 |
| Education | Masters of Art Teaching | 54 | 72 | 55 | 39 | 25 |
| Education | Special Education | 20 | 12 | 6 | 4 | 5 |
| Education Total | | 91 | 88 | 66 | 55 | 38 |
| Natural Science and | | | | | | |
| Environmental Health | Bioinformatics | 8 | 11 | 14 | 13 | 15 |
| Natural Science and Environmental Health | Environmental Health | 22 | 25 | 21 | 22 | 17 |
| Natural Science and | | | | | | |
| Environmental Health Total | | 30 | 36 | 35 | 35 | 32 |
| Other | Non-Declared | | 4 | | | 4 |
| Other Total | | 0 | 4 | 0 | 0 | 4 |
| Social Sciences | Rural Public Policy | 39 | 33 | 30 | 40 | 36 |
| Social Sciences Total | | 39 | 33 | 30 | 40 | 36 |
| Social Work | Social Work | 79 | 81 | 91 | 70 | 61 |
| Social Work Total | | 79 | 81 | 91 | 70 | 61 |
| GRAND TOTAL | | 2,850 | 2,636 | 2,452 | 2,479 | 2,203 |

^{*}English Education, Mathematics Education, Science Education, and Social Sciences Education were consolidated to form Secondary Education Program as approved by IHL in October 2012.

FALL 2013 UNDUPLICATED ENROLLMENT BY DEPARTMENT, MAJOR, ETHNICITY, AND GENDER

| | | Black | | , | White | | Н | ispanio | | Asia | an | Am. | Ind. | Not | Identi | fied | Total |
|--------------------------------|------|--------|-------------|------|--------|-------------|------|---------|----------------|------|-------------|--------|----------------|------|--------|---------------|-------|
| | Male | Female | Black Total | Male | Female | White Total | Male | Female | Hispanic Total | Male | Asian Total | Female | Am. Ind. Total | Male | Female | Not Id. Total | |
| UNDERGRADUATE | | | | | | | | | | | | | | | | | |
| TOTAL | 725 | 994 | 1719 | 29 | 35 | 64 | 11 | 8 | 19 | 1 | 1 | 1 | 1 | 48 | 74 | 122 | 1926 |
| Applied Technology | 45 | 9 | 54 | 2 | | 2 | 1 | | 1 | | | | | 1 | 1 | 2 | 59 |
| Applied Technology | 45 | 9 | 54 | 2 | | 2 | 1 | | 1 | | | | | 1 | 1 | 2 | 59 |
| Business Administration | 122 | 132 | 254 | 9 | 8 | 17 | 3 | | 3 | | | | | 4 | 3 | 7 | 281 |
| Accounting | 18 | 29 | 47 | 1 | 1 | 2 | 1 | | 1 | | | | | | | | 50 |
| Business Administration | 103 | 96 | 199 | 8 | 7 | 15 | 2 | | 2 | | | | | 4 | 3 | 7 | 223 |
| Office Administration | 1 | 7 | 8 | | | | | | | | | | | | | | 8 |
| Criminal Justice | 65 | 81 | 146 | 2 | 2 | 4 | | 2 | 2 | | | | | 5 | 8 | 13 | 165 |
| Criminal Justice | 65 | 81 | 146 | 2 | 2 | 4 | | 2 | 2 | | | | | 5 | 8 | 13 | 165 |
| Education | 32 | 222 | 254 | | 3 | 3 | | | | | | | | 3 | 14 | 17 | 274 |
| Early Childhood | | | | | | | | | | | | | | | | _ | |
| Education | 5 | 138 | 143 | | 2 | 2 | | | | | | | | 2 | 5 | 7 | 152 |
| Elementary Education | 14 | 64 | 78 | | 1 | 1 | | | | | | | | | 8 | 8 | 87 |
| Secondary Education | 13 | 20 | 33 | | | | | | | | | | | 1 | 1 | 2 | 35 |
| English and Foreign | _ | | | | | | | | | | | | | | _ | | |
| Languages | 3 | 18 | 21 | | 1 | 1 | | | | | | | | | 1 | 1 | 23 |
| English | 3 | 18 | 21 | | 1 | 1 | | | | | | | | _ | 1 | 1 | 23 |
| Fine Arts | 60 | 24 | 84 | | 2 | 2 | 3 | | 3 | | | | | 5 | 1 | 6 | 95 |
| Art | 11 | 13 | 24 | | | | 1 | | 1 | | | | | 2 | | 2 | 27 |
| Music | 29 | 8 | 37 | | 1 | 1 | 1 | | 1 | | | | | 1 | _ | 1 | 40 |
| Music Education | 20 | 3 | 23 | | 1 | 1 | 1 | | 1 | | | | | 2 | 1 | 3 | 28 |

| | | Black | | , | White | | Н | ispanio | C | Asia | an | Am. | Ind. | Not | Identi | fied | Total |
|---------------------------------------|------|--------|-------------|------|--------|-------------|------|---------|----------------|------|-------------|--------|----------------|------|--------|---------------|-------|
| | | | | | | | | | = | | | | = | | | | |
| | Male | Female | Black Total | Male | Female | White Total | Male | Female | Hispanic Total | Male | Asian Total | Female | Am. Ind. Total | Male | Female | Not Id. Total | |
| Health, Physical | | | | _ | _ | | | _ | _ | | | | | _ | _ | | |
| Education and | | | | | | | | | | | | | | | | | |
| Recreation | 144 | 48 | 192 | 4 | 6 | 10 | | | | | | | | 4 | 5 | 9 | 211 |
| HPER | 144 | 48 | 192 | 4 | 6 | 10 | | | | | | | | 4 | 5 | 9 | 211 |
| Mass Communication | 43 | 41 | 84 | 3 | | 3 | 1 | | 1 | | | | | 6 | 5 | 11 | 99 |
| Communications | 39 | 34 | 73 | 3 | | 3 | 1 | | 1 | | | | | 6 | 3 | 9 | 86 |
| Speech | 4 | 7 | 11 | | | | | | | | | | | | 2 | 2 | 13 |
| Mathematics, Computer and Information | | | | | | | | | | | | | | | | | |
| Sciences | 67 | 49 | 116 | 2 | | 2 | 1 | | 1 | 1 | 1 | 1 | 1 | 8 | 4 | 12 | 133 |
| Computer Science | 46 | 21 | 67 | 1 | | 1 | | | | 1 | 1 | 1 | 1 | 7 | 1 | 8 | 78 |
| Mathematics | 21 | 28 | 49 | 1 | | 1 | 1 | | 1 | | | | | 1 | 3 | 4 | 55 |
| Natural Science and | | | | _ | | | | | _ | | | | | | | | |
| Environmental Health | 54 | 123 | 177 | 2 | 10 | 12 | 1 | 5 | 6 | | | | | 8 | 13 | 21 | 216 |
| Biology | 45 | 112 | 157 | 1 | 9 | 10 | 1 | 4 | 5 | | | | | 6 | 10 | 16 | 188 |
| Chemistry | 3 | 6 | 9 | 1 | 1 | 2 | | 1 | 1 | | | | | 2 | 2 | 4 | 16 |
| Environmental Health | 6 | 5 | 11 | | | | | | | | | | | | 1 | 1 | 12 |
| Social Sciences | 19 | 31 | 50 | 1 | 1 | 2 | | | | | | | | 1 | 2 | 3 | 55 |
| History | 8 | 10 | 18 | | | | | | | | | | | 1 | | 1 | 19 |
| Political Science | 2 | 6 | 8 | 1 | 1 | 2 | | | | | | | | | 1 | 1 | 11 |
| Public Administration | 2 | 3 | 5 | | | | | | | | | | | | | | 5 |
| Sociology | 7 | 12 | 19 | | | | | | | | | | | | 1 | 1 | 20 |
| Social Work | 19 | 163 | 182 | | 1 | 1 | | 1 | 1 | | | | | 2 | 10 | 12 | 196 |
| Social Work | 19 | 163 | 182 | | 1 | 1 | | 1 | 1 | | | | | 2 | 10 | 12 | 196 |
| University College | 52 | 53 | 105 | 4 | 1 | 5 | 1 | | 1 | | | | | 1 | 7 | 8 | 119 |
| Non-Declared | | 3 | 3 | | | | | | | | | | | | 2 | 2 | 5 |
| Undecided | 52 | 50 | 102 | 4 | 1 | 5 | 1 | | 1 | | | | | 1 | 5 | 6 | 114 |
| GRADUATE TOTAL | 57 | 195 | 252 | 7 | 6 | 13 | | | | 4 | 4 | | | 1 | 7 | 8 | 277 |

| | | Black | | , | White | | Hi | ispanio | 3 | Asia | an | Am. | Ind. | Not | ldenti | fied | Total |
|--------------------------------|------|--------|-------------|------|--------|-------------|------|---------|----------------|------|-------------|--------|----------------|------|--------|---------------|-------|
| | Male | Female | Black Total | Male | Female | White Total | Male | Female | Hispanic Total | Male | Asian Total | Female | Am. Ind. Total | Male | Female | Not Id. Total | |
| Business Administration | 10 | 24 | 34 | 3 | 1 | 4 | | | | 2 | 2 | | | | | | 40 |
| MBA | 10 | 24 | 34 | 3 | 1 | 4 | | | | 2 | 2 | | | | | | 40 |
| Criminal Justice | 17 | 45 | 62 | 1 | | 1 | | | | | | | | 1 | 2 | 3 | 66 |
| Criminal Justice | 17 | 45 | 62 | 1 | | 1 | | | | | | | | 1 | 2 | 3 | 66 |
| Education | 13 | 23 | 36 | | 2 | 2 | | | | | | | | | | | 38 |
| Elementary Education | 2 | 6 | 8 | | | | | | | | | | | | | | 8 |
| MAT | 11 | 12 | 23 | | 2 | 2 | | | | | | | | | | | 25 |
| Special Education | | 5 | 5 | | | | | | | | | | | | | | 5 |
| Natural Science and | | | | | | | | | | | | | | | | | |
| Environmental Health | 9 | 18 | 27 | 1 | 1 | 2 | | | | 2 | 2 | | | | 1 | 1 | 32 |
| Bioinformatics | 5 | 5 | 10 | 1 | 1 | 2 | | | | 2 | 2 | | | | 1 | 1 | 15 |
| Environmental Health | 4 | 13 | 17 | | | | | | | | | | | | | | 17 |
| Other | | 2 | 2 | | | | | | | | | | | | 2 | 2 | 4 |
| Non-Declared | | 1 | 1 | | | | | | | | | | | | 2 | 2 | 3 |
| Undecided | | 1 | 1 | | | | | | | | | | | | | | 1 |
| Social Sciences | 5 | 29 | 34 | 1 | | 1 | | | | | | | | | 1 | 1 | 36 |
| Rural Public Policy | 5 | 29 | 34 | 1 | | 1 | | | | | | | | | 1 | 1 | 36 |
| Social Work | 3 | 54 | 57 | 1 | 2 | 3 | | | | | | | | | 1 | 1 | 61 |
| Social Work | 3 | 54 | 57 | 1 | 2 | 3 | | | | | | | | | 1 | 1 | 61 |
| Grand Total | 782 | 1189 | 1971 | 36 | 41 | 77 | 11 | 8 | 19 | 5 | 5 | 1 | 1 | 49 | 81 | 130 | 2203 |

FALL 2013 UNDUPLICATED ENROLLMENT BY DEPARTMENT, MAJOR, LEVEL, AND GENDER

| | Fresh | man | | Sopho | more | | Junio | r | | Senio | r | | Gradu | ıate | | |
|--------------------------------|-------|--------|----------------|-------|---------|-----------------|-------|--------|--------------|-------|--------|--------------|-------|--------|----------------|-------|
| | Male | Female | Total Freshman | Male | Female | Total Sophomore | Male | Female | Total Junior | Male | Female | Total Senior | Male | Female | Total Graduate | Total |
| UNDERGRADUATE | | | | | | | | | | | | | | | | |
| TOTAL | 339 | 403 | 742 | 147 | 197 | 344 | 142 | 203 | 345 | 186 | 309 | 495 | | | | 1926 |
| Applied Technology | 10 | 2 | 12 | 9 | 2 | 11 | 11 | | 11 | 19 | 6 | 25 | | | | 59 |
| Applied Technology | 10 | 2 | 12 | 9 | 2 | 11 | 11 | | 11 | 19 | 6 | 25 | | | | 59 |
| Business Administration | 58 | 45 | 103 | 27 | 25 | 52 | 18 | 29 | 47 | 35 | 44 | 79 | | | | 281 |
| Accounting | 13 | 15 | 28 | 4 | 4 | 8 | 2 | 5 | 7 | 1 | 6 | 7 | | | | 50 |
| Business Administration | 44 | 28 | 72 | 23 | 21 | 44 | 16 | 22 | 38 | 34 | 35 | 69 | | | | 223 |
| Office Administration | 1 | 2 | 3 | | | | | 2 | 2 | | 3 | 3 | | | | 8 |
| Criminal Justice | 29 | 42 | 71 | 13 | 14 | 27 | 17 | 16 | 33 | 13 | 21 | 34 | | | | 165 |
| Criminal Justice | 29 | 42 | 71 | 13 | 14 | 27 | 17 | 16 | 33 | 13 | 21 | 34 | | | | 165 |
| Education | 8 | 42 | 50 | 11 | 47 | 58 | 5 | 50 | 55 | 11 | 100 | 111 | | | | 274 |
| Early Childhood Education | | 18 | 18 | 1 | 20 | 21 | 1 | 29 | 30 | 5 | 78 | 83 | | | | 152 |
| Elementary Education | 4 | 21 | 25 | 5 | 20 | 25 | 3 | 18 | 21 | 2 | 14 | 16 | | | | 87 |
| Secondary Education | 4 | 3 | 7 | 5 | 7 | 12 | 1 | 3 | 4 | 4 | 8 | 12 | | | | 35 |
| English and Foreign | | _ | | | _ | | | _ | | | _ | _ | | | | |
| Languages | 1 | 8 | 9 | | 3 | 3 | 1 | 2 | 3 | 1 | 7 | 8 | | | | 23 |
| English | 1 | 8 | 9 | | 3 | 3 | 1 | 2 | 3 | 1 | 7 | 8 | | | | 23 |
| Fine Arts | 35 | 18 | 53 | 12 | 4 | 16 | 8 | 3 | 11 | 13 | 2 | 15 | | | | 95 |
| Art | 7 | 11 | 18 | 3 | 1 | 4 | 2 | 1 | 3 | 2 | | 2 | | | | 27 |
| Music | 20 | 7 | 27 | 3 | | 3 | 2 | 1 | 3 | 6 | 1 | 7 | | | | 40 |
| Music Education | 8 | | 8 | 6 | 3 | 9 | 4 | 1 | 5 | 5 | 1 | 6 | | | | 28 |
| Health, Physical | | | | | | | | | | | | | | | | |
| Education and Recreation | 46 | 17 | 63 | 25 | 15 | 40 | 44 | 11 | 55 | 37 | 16 | 53 | | | | 211 |
| HPER | 46 | 17 | 63 | 25 | 15 - | 40 | 44 | 11 | 55 | 37 | 16 | 53 | | | | 211 |
| Mass Communication | 13 | 11 | 24 | 10 | 5 | 15 | 14 | 11 | 25 | 16 | 19 | 35 | | | | 99 |

| | Fresh | man | | Sopho | omore | | Junio | r | | Senio | r | | Grad | uate | | |
|---|-------|--------|----------------|-------|--------|-----------------|-------|--------|--------------|-------|--------|--------------|------|--------|----------------|-------|
| | Male | Female | Total Freshman | Male | Female | Total Sophomore | Male | Female | Total Junior | Male | Female | Total Senior | Male | Female | Total Graduate | Total |
| Communications | 12 | 10 | 22 | 10 | 5 | 15 | 13 | 10 | 23 | 14 | 12 | 26 | | | | 86 |
| Speech | 1 | 1 | 2 | | | | 1 | 1 | 2 | 2 | 7 | 9 | | | | 13 |
| Mathematics, Computer | | | | | | | | | | | | | | | | |
| and Information Sciences | 48 | 33 | 81 | 14 | 7 | 21 | 9 | 7 | 16 | 8 | 7 | 15 | | | | 133 |
| Computer Science | 37 | 15 | 52 | 9 | 3 | 12 | 5 | 3 | 8 | 4 | 2 | 6 | | | | 78 |
| Mathematics | 11 | 18 | 29 | 5 | 4 | 9 | 4 | 4 | 8 | 4 | 5 | 9 | | | | 55 |
| Natural Science and Environmental Health | 26 | 70 | 96 | 13 | 33 | 46 | 11 | 23 | 34 | 15 | 25 | 40 | | | | 216 |
| Biology | 20 | 66 | 86 | 10 | 27 | 37 | 9 | 20 | 29 | 14 | 22 | 36 | | | | 188 |
| Chemistry | 2 | 3 | 5 | 3 | 4 | 7 | 1 | 2 | 3 | | 1 | 1 | | | | 16 |
| Environmental Health | 4 | 1 | 5 | | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 3 | | | | 12 |
| Social Sciences | 6 | 10 | 16 | 5 | 7 | 12 | 2 | 7 | 9 | 8 | 10 | 18 | | | | 55 |
| History | 2 | 1 | 3 | 1 | 1 | 2 | 2 | 3 | 5 | 4 | 5 | 9 | | | | 19 |
| Political Science | | 2 | 2 | 3 | 4 | 7 | | 1 | 1 | | 1 | 1 | | | | 11 |
| Public Administration | 1 | 1 | 2 | | 1 | 1 | | 1 | 1 | 1 | | 1 | | | | 5 |
| Sociology | 3 | 6 | 9 | 1 | 1 | 2 | | 2 | 2 | 3 | 4 | 7 | | | | 20 |
| Social Work | 6 | 45 | 51 | 5 | 34 | 39 | 2 | 44 | 46 | 8 | 52 | 60 | | | | 196 |
| Social Work | 6 | 45 | 51 | 5 | 34 | 39 | 2 | 44 | 46 | 8 | 52 | 60 | | | | 196 |
| University College | 53 | 60 | 113 | 3 | 1 | 4 | | | | 2 | | 2 | | | | 119 |
| Non-Declared | | 5 | 5 | | | | | | | | | | | | | 5 |
| Undecided | 53 | 55 | 108 | 3 | 1 | 4 | | | | 2 | | 2 | | | | 114 |
| GRADUATE TOTAL | | | | | | | | | | | | | 69 | 208 | 277 | 277 |
| Business Administration | | | | | | | | | | | | | 15 | 25 | 40 | 40 |
| MBA | | | | | | | | | | | | | 15 | 25 | 40 | 40 |
| Criminal Justice | | | | | | | | | | | | | 19 | 47 | 66 | 66 |
| Criminal Justice | | | | | | | | | | | | | 19 | 47 | 66 | 66 |
| Education | | | | | | | | | | | | | 13 | 25 | 38 | 38 |
| Elementary Education | | | | | | | | | | | | | 2 | 6 | 8 | 8 |

| | Fresh | man | | Sopho | more | | Junio | r | | Senio | r | | Grad | uate | | |
|---|-------|--------|----------------|-------|--------|-----------------|-------|--------|--------------|-------|--------|--------------|------|--------|----------------|-------|
| | Male | Female | Total Freshman | Male | Female | Total Sophomore | Male | Female | Total Junior | Male | Female | Total Senior | Male | Female | Total Graduate | Total |
| MAT | | | | | | | | | | | | | 11 | 14 | 25 | 25 |
| Special Education | | | | | | | | | | | | | | 5 | 5 | 5 |
| Natural Science and Environmental Health | | | | | | | | | | | | | 12 | 20 | 32 | 32 |
| Bioinformatics | | | | | | | | | | | | | 8 | 7 | 15 | 15 |
| Environmental Health | | | | | | | | | | | | | 4 | 13 | 17 | 17 |
| Other | | | | | | | | | | | | | | 4 | 4 | 4 |
| Non-Declared | | | | | | | | | | | | | | 3 | 3 | 3 |
| Undecided | | | | | | | | | | | | | | 1 | 1 | 1 |
| Social Sciences | | | | | | | | | | | | | 6 | 30 | 36 | 36 |
| Rural Public Policy | | | | | | | | | | | | | 6 | 30 | 36 | 36 |
| Social Work | | | | | | | | | | | | | 4 | 57 | 61 | 61 |
| Social Work | | | | | | | | | | | | | 4 | 57 | 61 | 61 |
| Grand Total | 339 | 403 | 742 | 147 | 197 | 344 | 142 | 203 | 345 | 186 | 309 | 495 | 69 | 208 | 277 | 2203 |

FALL 2013 UNDUPLICATED ENROLLMENT BY DEPARTMENT, MAJOR, LEVEL, AND STATUS

| | Fresh | man | | Sophoi | more | | Junior | | | Senio | r | | Grad | duate | | Total |
|---|-------|-----|-------|--------|------|-------|--------|----|-------|-------|-----|-------|------|-------|-------|-------|
| | FT | PT | Total | FT | PT | Total | FT | PT | Total | FT | PT | Total | FT | PT | Total | |
| UNDERGRADUATE | | | | | | | | | | | | | | | | |
| TOTAL | 595 | 147 | 742 | 307 | 37 | 344 | 307 | 38 | 345 | 391 | 104 | 495 | | | | 1926 |
| Applied Technology | 10 | 2 | 12 | 11 | | 11 | 11 | | 11 | 23 | 2 | 25 | | | | 59 |
| Applied Technology | 10 | 2 | 12 | 11 | | 11 | 11 | | 11 | 23 | 2 | 25 | | | | 59 |
| Business Administration | 86 | 17 | 103 | 45 | 7 | 52 | 44 | 3 | 47 | 56 | 23 | 79 | | | | 281 |
| Accounting | 23 | 5 | 28 | 6 | 2 | 8 | 6 | 1 | 7 | 6 | 1 | 7 | | | | 50 |
| Business Administration | 60 | 12 | 72 | 39 | 5 | 44 | 36 | 2 | 38 | 48 | 21 | 69 | | | | 223 |
| Office Administration | 3 | | 3 | | | | 2 | | 2 | 2 | 1 | 3 | | | | 8 |
| Criminal Justice | 67 | 4 | 71 | 24 | 3 | 27 | 32 | 1 | 33 | 26 | 8 | 34 | | | | 165 |
| Criminal Justice | 67 | 4 | 71 | 24 | 3 | 27 | 32 | 1 | 33 | 26 | 8 | 34 | | | | 165 |
| Education | 43 | 7 | 50 | 53 | 5 | 58 | 40 | 15 | 55 | 76 | 35 | 111 | | | | 274 |
| Early Childhood Education | 14 | 4 | 18 | 18 | 3 | 21 | 23 | 7 | 30 | 56 | 27 | 83 | | | | 152 |
| Elementary Education | 22 | 3 | 25 | 23 | 2 | 25 | 14 | 7 | 21 | 12 | 4 | 16 | | | | 87 |
| Secondary Education | 7 | | 7 | 12 | | 12 | 3 | 1 | 4 | 8 | 4 | 12 | | | | 35 |
| English and Foreign | | | | | | | | | | | | | | | | |
| Languages | 8 | 1 | 9 | 1 | 2 | 3 | 3 | | 3 | 8 | | 8 | | | | 23 |
| English | 8 | 1 | 9 | 1 | 2 | 3 | 3 | | 3 | 8 | | 8 | | | | 23 |
| Fine Arts | 50 | 3 | 53 | 14 | 2 | 16 | 11 | | 11 | 13 | 2 | 15 | | | | 95 |
| Art | 17 | 1 | 18 | 3 | 1 | 4 | 3 | | 3 | 2 | | 2 | | | | 27 |
| Music | 26 | 1 | 27 | 3 | | 3 | 3 | | 3 | 7 | | 7 | | | | 40 |
| Music Education | 7 | 1 | 8 | 8 | 1 | 9 | 5 | | 5 | 4 | 2 | 6 | | | | 28 |
| Health, Physical | | | | | | | | | | | | | | | | |
| Education and Recreation | 55 | 8 | 63 | 34 | 6 | 40 | 50 | 5 | 55 | 44 | 9 | 53 | | | | 211 |
| HPER | 55 | 8 | 63 | 34 | 6 | 40 | 50 | 5 | 55 | 44 | 9 | 53 | | | | 211 |
| Mass Communication | 19 | 5 | 24 | 14 | 1 | 15 | 22 | 3 | 25 | 33 | 2 | 35 | | | | 99 |
| Communications | 18 | 4 | 22 | 14 | 1 | 15 | 20 | 3 | 23 | 24 | 2 | 26 | | | | 86 |
| Speech | 1 | 1 | 2 | | | | 2 | | 2 | 9 | | 9 | | | | 13 |
| Mathematics, Computer and Information Sciences | 78 | 3 | 81 | 21 | | 21 | 16 | | 16 | 12 | 3 | 15 | | | | 133 |

| | Fresh | man | | Sopho | more | | Junior | | | Senio | or | | Gradi | uate | | Total |
|--------------------------------|-------|-----|-------|-------|------|-------|--------|----|-------|-------|----|-------|-------|------|-------|-------|
| | FT | PT | Total | FT | PT | Total | FT | PT | Total | FT | PT | Total | FT | PT | Total | |
| Computer Science | 50 | 2 | 52 | 12 | | 12 | 8 | | 8 | 5 | 1 | 6 | | | | 78 |
| Mathematics | 28 | 1 | 29 | 9 | | 9 | 8 | | 8 | 7 | 2 | 9 | | | | 55 |
| Natural Science and | | | | | | | | | | | | | | | | |
| Environmental Health | 83 | 13 | 96 | 43 | 3 | 46 | 32 | 2 | 34 | 38 | 2 | 40 | | | | 216 |
| Biology | 74 | 12 | 86 | 35 | 2 | 37 | 27 | 2 | 29 | 34 | 2 | 36 | | | | 188 |
| Chemistry | 4 | 1 | 5 | 6 | 1 | 7 | 3 | | 3 | 1 | | 1 | | | | 16 |
| Environmental Health | 5 | | 5 | 2 | | 2 | 2 | | 2 | 3 | | 3 | | | | 12 |
| Social Sciences | 14 | 2 | 16 | 10 | 2 | 12 | 7 | 2 | 9 | 15 | 3 | 18 | | | | 55 |
| History | 3 | | 3 | 2 | | 2 | 4 | 1 | 5 | 8 | 1 | 9 | | | | 19 |
| Political Science | 1 | 1 | 2 | 5 | 2 | 7 | 1 | | 1 | 1 | | 1 | | | | 11 |
| Public Administration | 1 | 1 | 2 | 1 | | 1 | | 1 | 1 | 1 | | 1 | | | | 5 |
| Sociology | 9 | | 9 | 2 | | 2 | 2 | | 2 | 5 | 2 | 7 | | | | 20 |
| Social Work | 44 | 7 | 51 | 33 | 6 | 39 | 39 | 7 | 46 | 46 | 14 | 60 | | | | 196 |
| Social Work | 44 | 7 | 51 | 33 | 6 | 39 | 39 | 7 | 46 | 46 | 14 | 60 | | | | 196 |
| University College | 38 | 75 | 113 | 4 | | 4 | | | | 1 | 1 | 2 | | | | 119 |
| Non-Declared | | 5 | 5 | | | | | | | | | | | | | 5 |
| Undecided | 38 | 70 | 108 | 4 | | 4 | | | | 1 | 1 | 2 | | | | 114 |
| GRADUATE TOTAL | | | | | | | | | | | | | 111 | 166 | 277 | 277 |
| Business Administration | | | | | | | | | | | | | 14 | 26 | 40 | 40 |
| MBA | | | | | | | | | | | | | 14 | 26 | 40 | 40 |
| Criminal Justice | | | | | | | | | | | | | 9 | 57 | 66 | 66 |
| Criminal Justice | | | | | | | | | | | | | 9 | 57 | 66 | 66 |
| Education | | | | | | | | | | | | | 2 | 36 | 38 | 38 |
| Elementary Education | | | | | | | | | | | | | | 8 | 8 | 8 |
| MAT | | | | | | | | | | | | | 2 | 23 | 25 | 25 |
| Special Education | | | | | | | | | | | | | | 5 | 5 | 5 |
| Natural Science and | | | | | | | | | | | | | | | | |
| Environmental Health | | | | | | | | | | | | | 21 | 11 | 32 | 32 |
| Bioinformatics | | | | | | | | | | | | | 15 | | 15 | 15 |
| Environmental Health | | | | | | | | | | | | | 6 | 11 | 17 | 17 |
| Other | | | | | | | | | | | | | 2 | 2 | 4 | 4 |
| Non-Declared | | | | | | | | | | | | | 2 | 1 | 3 | 3 |
| Undecided | | | | | | | | | | | | | | 1 | 1 | 1 |

| | Fresh | man | | Sopho | more | | Junior | | | Senio | or | | Grad | uate | | Total |
|---------------------|-------|-----|-------|-------|------|-------|--------|----|-------|-------|-----|-------|------|------|-------|-------|
| | FT | PT | Total | FT | PT | Total | FT | PT | Total | FT | PT | Total | FT | PT | Total | |
| Social Sciences | | | | | | | | | | | | | 3 | 33 | 36 | 36 |
| Rural Public Policy | | | | | | | | | | | | | 3 | 33 | 36 | 36 |
| Social Work | | | | | | | | | | | | | 60 | 1 | 61 | 61 |
| Social Work | | | | | | | | | | | | | 60 | 1 | 61 | 61 |
| Grand Total | 595 | 147 | 742 | 307 | 37 | 344 | 307 | 38 | 345 | 391 | 104 | 495 | 111 | 166 | 277 | 2203 |

FALL 2013 UNDUPLICATED ENROLLMENT BY DEPARTMENT, MAJOR, ETHNICITY, AND RESIDENCE

| | In-Stat | е | | | | | | Out-O | f-State | • | | | Inter | nationa | al | | | Unk | nown |
|--------------------------|---------|-------|----------|-------|----------|---------|-------|----------|---------|----------|---------|-------|-------|---------|-------|---------|-------|-------|-------|
| Row Labels | Black | White | Hispanic | Asian | Am. Ind. | Not Id. | Total | Black | White | Hispanic | Not Id. | Total | Black | White | Asian | Not Id. | Total | Black | Total |
| UNDERGRADUATE | | - | | • | • | | | | | | | | | | | | | | |
| TOTAL | 1457 | 35 | 4 | 1 | 1 | 77 | 1575 | 252 | 19 | 15 | 37 | 323 | 9 | 10 | | 8 | 27 | 1 | 1926 |
| Applied Technology | 46 | 2 | | | | 1 | 49 | 8 | | 1 | 1 | 10 | | | | | | | 59 |
| Applied Technology | 46 | 2 | | | | 1 | 49 | 8 | | 1 | 1 | 10 | | | | | | | 59 |
| Business | | | | | | | | | | | | | | | | | | | |
| Administration | 215 | 10 | 2 | | | 4 | 231 | 39 | 3 | 1 | 3 | 46 | | 4 | | | 4 | | 281 |
| Accounting | 36 | 1 | 1 | | | | 38 | 11 | | | | 11 | | 1 | | | 1 | | 50 |
| Business | | | | | | | | | | | | | | | | | | | |
| Administration Office | 171 | 9 | 1 | | | 4 | 185 | 28 | 3 | 1 | 3 | 35 | | 3 | | | 3 | | 223 |
| Administration | 8 | | | | | | 8 | | | | | | | | | | | | 8 |
| Criminal Justice | 118 | 3 | 1 | | | 9 | 131 | 28 | 1 | 1 | 4 | 34 | | | | | | | 165 |
| Criminal Justice | 118 | 3 | 1 | | | 9 | 131 | 28 | 1 | 1 | 4 | 34 | | | | | | | 165 |
| Education | 238 | 2 | | | | 14 | 254 | 16 | 1 | | 3 | 20 | | | | | | | 274 |
| Early Childhood | | | | | | | | | | | | | | | | | | | |
| Education | 136 | 2 | | | | 7 | 145 | 7 | | | | 7 | | | | | | | 152 |
| Elementary | | | | | | | | | | | | | | | | | | | |
| Education | 76 | | | | | 7 | 83 | 2 | 1 | | 1 | 4 | | | | | | | 87 |
| Secondary | | | | | | | | _ | | | _ | _ | | | | | | | |
| Education | 26 | | | | | | 26 | 7 | | | 2 | 9 | | | | | | | 35 |
| English and Foreign | | _ | | | | | | | | | | _ | | | | | | | |
| Languages | 18 | 1 | | | | 1 | 20 | 3 | | | | 3 | | | | | | | 23 |
| English | 18 | 1 | | | | 1 | 20 | 3 | | • | | 3 | | | | | | | 23 |
| Fine Arts | 48 | 1 | | | | 6 | 55 | 35 | 1 | 3 | | 39 | 1 | | | | 1 | | 95 |
| Art | 19 | | | | | 2 | 21 | 5 | 4 | 1 | | 6 | | | | | | | 27 |
| Music | 21 | 4 | | | | 1 | 22 | 16 | 1 | 1 | | 18 | 4 | | | | 4 | | 40 |
| Music Education | 8 | 1 | | | | 3 | 12 | 14 46 | | 1 | | 15 | 1 | | | | 1 | | 28 |

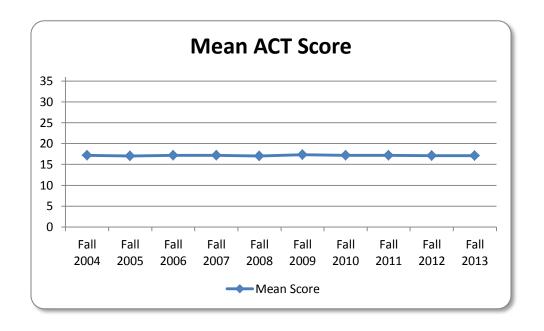
| | In-Stat | e | | | | | | Out-O | f-State |) | | | Inter | nation | al | | | Unk | nown |
|---------------------------|---------|-------|----------|----------|----------|---------|-------|-------|---------|----------|---------|-------|-------|--------|------------|---------|-------|-------|-------|
| Row Labels | Black | White | Hispanic | Asian | Am. Ind. | Not Id. | Total | Black | White | Hispanic | Not Id. | Total | Black | White | Asian | Not Id. | Total | Black | Total |
| Health, Physical | •• | > | _ | Q | _ Q | | _ | ш | > | | | | 4 | _>_ | _ Q | | | ш | - |
| Education and | | | | | | | | | | | | | | | | | | | |
| Recreation | 158 | 3 | | | | 7 | 168 | 34 | 5 | | 2 | 41 | | 2 | | | 2 | | 211 |
| HPER | 158 | 3 | | | | 7 | 168 | 34 | 5 | | 2 | 41 | | 2 | | | 2 | | 211 |
| Mass | | | | | | | | | | | | | | | | | | | |
| Communication | 62 | 1 | | | | 5 | 68 | 22 | 2 | 1 | 6 | 31 | | | | | | | 99 |
| Communications | 52 | 1 | | | | 3 | 56 | 21 | 2 | 1 | 6 | 30 | | | | | | | 86 |
| Speech | 10 | | | | | 2 | 12 | 1 | | | | 1 | | | | | | | 13 |
| Mathematics, | | | | | | | | | | | | | | | | | | | |
| Computer and | | | | | | | | | | | | | | | | | | | |
| Information | | | | | | | | | | | | | | | | | | | |
| Sciences | 100 | 2 | | 1 | 1 | 7 | 111 | 16 | | 1 | 4 | 21 | | | | 1 | 1 | | 133 |
| Computer Science | 56 | 1 | | 1 | 1 | 3 | 62 | 11 | | | 4 | 15 | | | | 1 | 1 | | 78 |
| Mathematics | 44 | 1 | | | | 4 | 49 | 5 | | 1 | | 6 | | | | | | | 55 |
| Natural Science and | | | | | | | | | | | | | | | | | | | |
| Environmental | | | | | | | | | | | | | | | | | | | |
| Health | 143 | 5 | | | | 10 | 158 | 25 | 4 | 6 | 7 | 42 | 8 | 3 | | 4 | 15 | 1 | 216 |
| Biology | 127 | 4 | | | | 8 | 139 | 22 | 4 | 5 | 4 | 35 | 7 | 2 | | 4 | 13 | 1 | 188 |
| Chemistry | 7 | 1 | | | | 2 | 10 | 1 | | 1 | 2 | 4 | 1 | 1 | | | 2 | | 16 |
| Environmental | | | | | | | | | | | | | | | | | | | |
| Health | 9 | | | | | | 9 | 2 | | | 1 | 3 | | | | | | | 12 |
| Social Sciences | 45 | | | | | | 45 | 5 | 2 | | 2 | 9 | | | | 1 | 1 | | 55 |
| History | 18 | | | | | | 18 | | | | | | | | | 1 | 1 | | 19 |
| Political Science | 6 | | | | | | 6 | 2 | 2 | | 1 | 5 | | | | | | | 11 |
| Public | | | | | | | | | | | | | | | | | | | |
| Administration | 5 | | | | | | 5 | | | | | | | | | | | | 5 |
| Sociology | 16 | | | | | | 16 | 3 | | | 1 | 4 | | | | | | | 20 |
| Social Work | 169 | 1 | 1 | | | 8 | 179 | 13 | | | 3 | 16 | | | | 1 | 1 | | 196 |
| Social Work | 169 | 1 | 1 | | | 8 | 179 | 13 | | | 3 | 16 | | | | 1 | 1 | | 196 |
| University College | 97 | 4 | | | | 5 | 106 | 8 | | 1 | 2 | 11 | | 1 | | 1 | 2 | | 119 |
| Non-Declared | 3 | | | | | 1 | 4 | | | | | | | | | 1 | 1 | | 5 |
| Undecided | 94 | 4 | | | | 4 | 102 | 8 | | 1 | 2 | 11 | | 1 | | | 1 | | 114 |
| | | | | | | | | 47 | | | | | - | | | | | | |

| | In-Stat | е | | | | | | Out-O | f-State | | | | Inter | nation | al | | | Unk | nown |
|---|---------|-------|----------|-------|----------|---------|-------|-------|---------|----------|---------|-------|-------|--------|-------|---------|-------|-------|-------|
| Row Labels | Black | White | Hispanic | Asian | Am. Ind. | Not Id. | Total | Black | White | Hispanic | Not Id. | Total | Black | White | Asian | Not Id. | Total | Black | Total |
| GRADUATE TOTAL | 245 | 11 | | 3 | | 6 | 265 | 7 | 1 | | | 8 | | 1 | 1 | 2 | 4 | | 277 |
| Business | | | | | | | | | | | | | | | | | | | |
| Administration | 32 | 3 | | 2 | | | 37 | 2 | 1 | | | 3 | | | | | | | 40 |
| MBA | 32 | 3 | | 2 | | | 37 | 2 | 1 | | | 3 | | | | | | | 40 |
| Criminal Justice | 57 | 1 | | | | 3 | 61 | 5 | | | | 5 | | | | | | | 66 |
| Criminal Justice | 57 | 1 | | | | 3 | 61 | 5 | | | | 5 | | | | | | | 66 |
| Education | 36 | 2 | | | | | 38 | | | | | | | | | | | | 38 |
| Elementary | | | | | | | | | | | | | | | | | | | |
| Education | 8 | | | | | | 8 | | | | | | | | | | | | 8 |
| MAT | 23 | 2 | | | | | 25 | | | | | | | | | | | | 25 |
| Special Education Natural Science and Environmental | 5 | | | | | | 5 | | | | | | | | | | | | 5 |
| Health | 27 | 1 | | 1 | | 1 | 30 | | | | | | | 1 | 1 | | 2 | | 32 |
| Bioinformatics | 10 | 1 | | 1 | | 1 | 13 | | | | | | | 1 | 1 | | 2 | | 15 |
| Environmental | | | | | | | | | | | | | | | | | | | |
| Health | 17 | | | | | | 17 | | | | | | | | | | | | 17 |
| Other | 2 | | | | | | 2 | | | | | | | | | 2 | 2 | | 4 |
| Non-Declared | 1 | | | | | | 1 | | | | | | | | | 2 | 2 | | 3 |
| Undecided | 1 | | | | | | 1 | | | | | | | | | | | | 1 |
| Social Sciences | 34 | 1 | | | | 1 | 36 | | | | | | | | | | | | 36 |
| Rural Public Policy | 34 | 1 | | | | 1 | 36 | | | | | | | | | | | | 36 |
| Social Work | 57 | 3 | | | | 1 | 61 | | | | | | | | | | | | 61 |
| Social Work | 57 | 3 | | | | 1 | 61 | | | | | | | | | | | | 61 |
| Grand Total | 1702 | 46 | 4 | 4 | 1 | 83 | 1840 | 259 | 20 | 15 | 37 | 331 | 9 | 11 | 1 | 10 | 31 | 1 | 2203 |

STUDENT CHARACTERISTICS 49

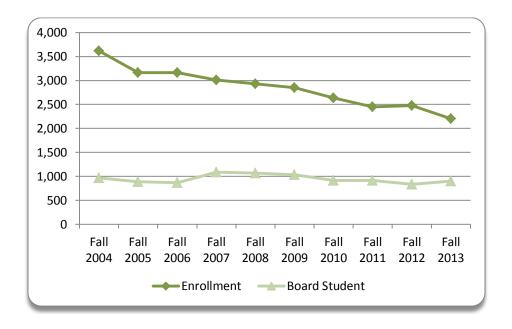
MEAN ACT COMPOSITE SCORE OF FIRST-TIME FRESHMEN

| Term | Mean Score | Population |
|-----------|------------|------------|
| Fall 2004 | 17.2 | 378 |
| Fall 2005 | 17.0 | 407 |
| Fall 2006 | 17.2 | 448 |
| Fall 2007 | 17.2 | 490 |
| Fall 2008 | 17.0 | 453 |
| Fall 2009 | 17.3 | 415 |
| Fall 2010 | 17.2 | 387 |
| Fall 2011 | 17.2 | 328 |
| Fall 2012 | 17.1 | 392 |
| Fall 2013 | 17.1 | 493 |



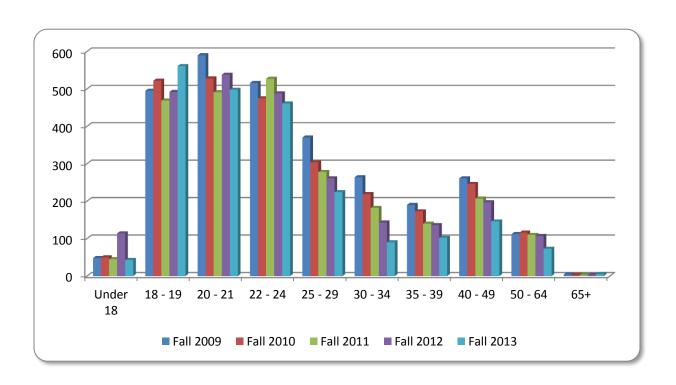
BOARDING STUDENT ENROLLMENT: 10-YEAR TREND

| Term | Enrollment | Board Students | % of Enrollment |
|-----------|------------|-----------------------|-----------------|
| Fall 2004 | 3,621 | 965 | 26.7% |
| Fall 2005 | 3,165 | 888 | 28.1% |
| Fall 2006 | 3,162 | 866 | 30.5% |
| Fall 2007 | 3,009 | 1,085 | 36.1% |
| Fall 2008 | 2,929 | 1,071 | 37.0% |
| Fall 2009 | 2,850 | 1,035 | 36.3% |
| Fall 2010 | 2,636 | 913 | 34.7% |
| Fall 2011 | 2,452 | 914 | 37.3% |
| Fall 2012 | 2,479 | 833 | 33.6% |
| Fall 2013 | 2,203 | 901 | 40.8% |



UNDUPLICATED ENROLLMENT BY AGE RANGE: 5-YEAR TREND

| Age | Fall 2009 | Fall 2010 | Fall 2011 | Fall 2012 | Fall 2013 |
|----------|-----------|-----------|-----------|-----------|-----------|
| Under 18 | 48 | 50 | 45 | 114 | 43 |
| 18 - 19 | 495 | 522 | 469 | 492 | 561 |
| 20 - 21 | 590 | 528 | 491 | 538 | 498 |
| 22 - 24 | 516 | 475 | 527 | 488 | 461 |
| 25 - 29 | 370 | 304 | 278 | 261 | 224 |
| 30 - 34 | 264 | 219 | 182 | 143 | 90 |
| 35 - 39 | 190 | 173 | 140 | 136 | 102 |
| 40 - 49 | 261 | 246 | 207 | 197 | 146 |
| 50 - 64 | 112 | 116 | 110 | 107 | 73 |
| 65+ | 4 | 3 | 3 | 3 | 5 |
| Total | 2,850 | 2,636 | 2,452 | 2,479 | 2,203 |



FALL 2013 UNDUPLICATED ENROLLMENT BY DEPARTMENT, PROGRAM AND AGE-RANGE

| | Under 18 | 18 to 19 | 20 to 21 | 22 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 49 | 50 to 64 | + 99 | Total |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|-------|
| UNDERGRADUATE TOTAL | 43 | 561 | 496 | 417 | 149 | 57 | 63 | 91 | 44 | 5 | 1926 |
| Applied Technology | 1 | 10 | 18 | 21 | 4 | 3 | | 1 | 1 | | 59 |
| Applied Technology | 1 | 10 | 18 | 21 | 4 | 3 | | 1 | 1 | | 59 |
| Business Administration | | 75 | 67 | 61 | 27 | 9 | 13 | 22 | 6 | 1 | 281 |
| Accounting | | 25 | 15 | 5 | 3 | | 1 | | 1 | | 50 |
| Business Administration | | 47 | 52 | 53 | 24 | 8 | 12 | 21 | 5 | 1 | 223 |
| Office Administration | | 3 | | 3 | | 1 | | 1 | | | 8 |
| Criminal Justice | 1 | 49 | 56 | 27 | 12 | 2 | 3 | 9 | 4 | 2 | 165 |
| Criminal Justice, BS | 1 | 49 | 56 | 27 | 12 | 2 | 3 | 9 | 4 | 2 | 165 |
| Education | | 47 | 44 | 72 | 29 | 19 | 21 | 30 | 12 | | 274 |
| Early Childhood Education | | 18 | 15 | 43 | 21 | 12 | 14 | 21 | 8 | | 152 |
| Elementary Education, BS | | 19 | 21 | 16 | 7 | 5 | 7 | 8 | 4 | | 87 |
| Secondary Education | | 10 | 8 | 13 | 1 | 2 | | 1 | | | 35 |
| English and Foreign Languages | | 8 | 5 | 6 | 4 | | | | | | 23 |
| English | | 8 | 5 | 6 | 4 | | | | | | 23 |
| Fine Arts | | 48 | 21 | 16 | 9 | 1 | | | | | 95 |
| Art | | 16 | 5 | 4 | 2 | | | | | | 27 |
| Music | | 24 | 7 | 4 | 4 | 1 | | | | | 40 |
| Music Education | | 8 | 9 | 8 | 3 | | | | | | 28 |
| Health, Physical Education and Recreation | | 42 | 77 | 67 | 14 | 3 | 5 | 3 | | | 211 |
| HPER | | 42 | 77 | 67 | 14 | 3 | 5 | 3 | | | 211 |
| Mass Communication | | 18 | 30 | 35 | 6 | 2 | 1 | 4 | 3 | | 99 |
| Communications | | 16 | 30 | 27 | 5 | 1 | 1 | 3 | 3 | | 86 |
| Speech | | 2 | | 8 | 1 | 1 | | 1 | | | 13 |
| Mathematics, Computer and Information | | | | | | | | | | | - |
| Sciences | | 75 | 35 | 12 | 7 | 1 | 1 | 2 | | | 133 |
| Computer Science | | 44 | 18 | 9 | 3 | 1 | 1 | 2 | | | 78 |
| Mathematics | | 31 | 17 | 3 | 4 | | | | | | 55 |

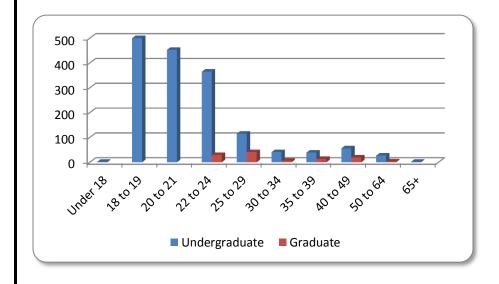
| | Under 18 | 18 to 19 | 20 to 21 | 22 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 49 | 50 to 64 | + 99 | Total |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|-------|
| Natural Science and Environmental Health | | 85 | 75 | 38 | 11 | 2 | 2 | 2 | 1 | | 216 |
| Biology | | 75 | 65 | 32 | 10 | 2 | 1 | 2 | 1 | | 188 |
| Chemistry | | 5 | 9 | 2 | | | | | | | 16 |
| Environmental Health, BS | | 5 | 1 | 4 | 1 | | 1 | | | | 12 |
| Social Sciences | | 11 | 12 | 13 | 8 | 3 | 3 | 2 | 2 | 1 | 55 |
| History | | | 5 | 6 | 5 | 1 | 1 | | 1 | | 19 |
| Political Science | | 3 | 5 | 2 | | 1 | | | | | 11 |
| Public Administration | | | | 1 | 1 | 1 | 1 | 1 | | | 5 |
| Sociology | | 8 | 2 | 4 | 2 | | 1 | 1 | 1 | 1 | 20 |
| Social Work | | 38 | 46 | 46 | 17 | 10 | 12 | 13 | 14 | | 196 |
| Social Work, BS | | 38 | 46 | 46 | 17 | 10 | 12 | 13 | 14 | | 196 |
| University College | 41 | 55 | 10 | 3 | 1 | 2 | 2 | 3 | 1 | 1 | 119 |
| Non-Declared | | | | | | 1 | 1 | 2 | | 1 | 5 |
| Undecided | 41 | 55 | 10 | 3 | 1 | 1 | 1 | 1 | 1 | | 114 |
| GRADUATE TOTAL | | | 2 | 44 | 75 | 33 | 39 | 55 | 29 | | 277 |
| Business Administration | | | 1 | 12 | 10 | 4 | 3 | 8 | 2 | | 40 |
| MBA | | | 1 | 12 | 10 | 4 | 3 | 8 | 2 | | 40 |
| Criminal Justice | | | 1 | 7 | 18 | 8 | 14 | 8 | 10 | | 66 |
| Criminal Justice, MS | | | 1 | 7 | 18 | 8 | 14 | 8 | 10 | | 66 |
| Education | | | | | 9 | 9 | 7 | 10 | 3 | | 38 |
| Elementary Education, MS | | | | | 4 | 1 | 1 | 1 | 1 | | 8 |
| MAT | | | | | 4 | 8 | 5 | 7 | 1 | | 25 |
| Special Education | | | | | 1 | | 1 | 2 | 1 | | 5 |
| Natural Science and Environmental Health | | | | 13 | 11 | 2 | 1 | 3 | 2 | | 32 |
| Bioinformatics | | | | 10 | 5 | | | | | | 15 |
| Environmental Health, MS | | | | 3 | 6 | 2 | 1 | 3 | 2 | | 17 |
| Other | | | | 1 | | 1 | 1 | | 1 | | 4 |
| Non-Declared | | | | 1 | | 1 | | | 1 | | 3 |
| Undecided | | | | | | | 1 | | | | 1 |
| Social Sciences | | | | 4 | 4 | 4 | 4 | 12 | 8 | | 36 |

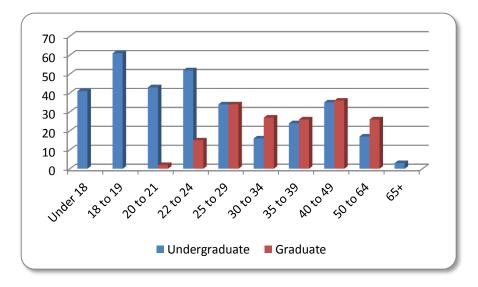
| | Under 18 | 18 to 19 | 20 to 21 | 22 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 49 | 50 to 64 | + 99 | Total |
|---------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|-------|
| Rural Public Policy | | | | 4 | 4 | 4 | 4 | 12 | 8 | | 36 |
| Social Work | | | | 7 | 23 | 5 | 9 | 14 | 3 | | 61 |
| Social Work, MS | | | | 7 | 23 | 5 | 9 | 14 | 3 | | 61 |
| Grand Total | 43 | 561 | 498 | 461 | 224 | 90 | 102 | 146 | 73 | 5 | 2203 |

FALL 2013 UNDUPLICATED ENROLLMENT BY AGE RANGE, LEVEL, AND STATUS

| | Full-Time | | |
|--------------------|---------------|----------|-------|
| | Undergraduate | Graduate | Total |
| Under 18 | 2 | | 2 |
| 18 to 19 | 500 | | 500 |
| 20 to 21 | 453 | | 453 |
| 22 to 24 | 365 | 29 | 394 |
| 25 to 29 | 115 | 41 | 156 |
| 30 to 34 | 41 | 6 | 47 |
| 35 to 39 | 39 | 13 | 52 |
| 40 to 49 | 56 | 19 | 75 |
| 50 to 64 | 27 | 3 | 30 |
| 65+ | 2 | | 2 |
| Grand Total | 1600 | 111 | 1711 |

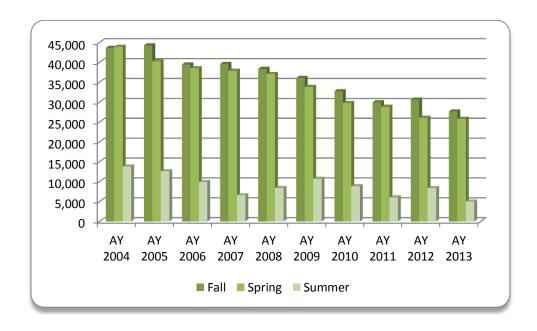
| | Part-Time | | |
|--------------------|---------------|----------|-------|
| | Undergraduate | Graduate | Total |
| Under 18 | 41 | | 41 |
| 18 to 19 | 61 | | 61 |
| 20 to 21 | 43 | 2 | 45 |
| 22 to 24 | 52 | 15 | 67 |
| 25 to 29 | 34 | 34 | 68 |
| 30 to 34 | 16 | 27 | 43 |
| 35 to 39 | 24 | 26 | 50 |
| 40 to 49 | 35 | 36 | 71 |
| 50 to 64 | 17 | 26 | 43 |
| 65+ | 3 | | 3 |
| Grand Total | 326 | 166 | 492 |





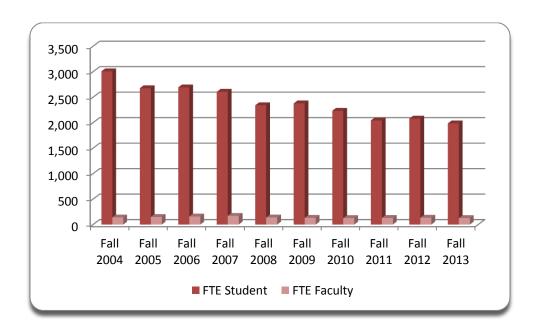
CREDIT HOUR PRODUCTION: 10-YEAR TREND

| Term | Fall | Spring | Summer |
|---------|--------|--------|--------|
| AY 2004 | 43,654 | 43,912 | 13,808 |
| AY 2005 | 44,272 | 40,258 | 12,627 |
| AY 2006 | 39,472 | 38,534 | 9,905 |
| AY 2007 | 39,591 | 37,910 | 6,574 |
| AY 2008 | 38,372 | 37,093 | 8,401 |
| AY 2009 | 36,100 | 33,842 | 10,719 |
| AY 2010 | 32,754 | 29,791 | 8,862 |
| AY 2011 | 29,982 | 28,833 | 6,050 |
| AY 2012 | 30,626 | 26,075 | 8,363 |
| AY 2013 | 27,678 | 25,807 | 5,013 |



STUDENT FTE-TO-FACULTY FTE RATIO: 10-YEAR TREND

| Term | Student FTE | Faculty FTE | Ratio |
|-----------|-------------|-------------|-------|
| Fall 2004 | 3,007 | 141 | 21:01 |
| Fall 2005 | 2,676 | 149 | 18:01 |
| Fall 2006 | 2,693 | 159 | 17:01 |
| Fall 2007 | 2,605 | 171 | 15:01 |
| Fall 2008 | 2,341 | 138 | 17:01 |
| Fall 2009 | 2,378 | 133 | 18:01 |
| Fall 2010 | 2,233 | 126 | 18:01 |
| Fall 2011 | 2,043 | 130 | 16:01 |
| Fall 2012 | 2,080 | 134 | 16:01 |
| Fall 2013 | 1,986 | 126 | 16:01 |



RETENTION RATES: 10-YEAR TREND

| | | | Retent | ion (%) | |
|--------------|------------|------------|-----------|-----------|-----------|
| Cohort | * Size of | | | | |
| Year | Freshmen | Retention | Retention | Retention | Retention |
| | Cohort | 2nd Year | 3rd Year | 4th Year | 5th Year |
| 1999 | 248 | 73% | 45% | 50% | 29% |
| 2000 | 297 | 73% | 61% | 51% | 32% |
| 2001 | 258 | 75% | 59% | 49% | 29% |
| 2002 | 269 | 68% | 51% | 52% | 27% |
| 2003 | 325 | 74% | 59% | 57% | 29% |
| 2004 | 372 | 59% | 45% | 37% | 23% |
| 2005 | 398 | 62% | 47% | 45% | 27% |
| 2006 | 443 | 65% | 44% | 35% | 25% |
| 2007 | 469 | 59% | 45% | 36% | 23% |
| 2008 | 453 | 57% | 44% | 36% | 24% |
| 2009 | 415 | 53% | 38% | 42% | 36% |
| 2010 | 387 | 63% | 51% | 55% | 23% |
| 2011 | 328 | 60% | 63% | 38% | |
| 2012 | 392 | 55% | 43% | | |
| 2013 | 493 | 65% | | | |
| 2014 | 400 | | | | |
| | | | Retent | ion (#) | |
| Cohort | * Size of | | | | |
| Year | Freshmen | Retention | Retention | Retention | Retention |
| | Cohort | 2nd Year | 3rd Year | 4th Year | 5th Year |
| 1999 | 248 | 180 | 138 | 124 | 73 |
| 2000 | 297 | 216 | 182 | 151 | 94 |
| 2001 | 258 | 193 | 152 | 127 | 74 |
| 2002 | 269 | 182 | 138 | 130 | 73 |
| 2003 | 325 | 242 | 192 | 184 | 95 |
| 2004 | 372 | 219 | 168 | 136 | 86 |
| 2005 | 398 | 247 | 168 | 181 | 108 |
| 2006 | 443 | 287 | 197 | 155 | 112 |
| 2007 | 469 | 277 | 211 | 178 | 109 |
| 2008 | 453 | 259 | 197 | 164 | 110 |
| 2009 | 415 | 217 | 156 | 173 | 148 |
| 2010 | 387 | 240 | 196 | 211 | 77 |
| 2011 | 328 | 193 | 205 | 123 | |
| | | | | | |
| 2012 | 392 | 217 | 168 | | |
| 2012 2013 | 392 493 | 217 297 | 168 | | |

^{*}First time, Full-time Degree Seeking Freshmen

GRADUATION RATES 10-YEAR TREND

| | [| | | | |
|--------|-----------|------------|------------|------------|------------|
| | | | Graduat | tion (%) | |
| | * Size of | | | | |
| Cohort | Freshmen | Graduation | Graduation | Graduation | 6th Year |
| | | | | | |
| Year | Cohort | 4th Year | 5th Year | 6th Year | Cumulative |
| 1999 | 248 | 19% | 15% | 6% | 40% |
| 2000 | 297 | 14% | 12% | 9% | 35% |
| 2001 | 258 | 16% | 13% | 7% | 36% |
| 2002 | 269 | 14% | 11% | 4% | 29% |
| 2003 | 325 | 18% | 12% | 6% | 35% |
| 2004 | 372 | 14% | 10% | 4% | 28% |
| 2005 | 398 | 11% | 10% | 3% | 24% |
| 2006 | 443 | 12% | 7% | 3% | 22% |
| 2007 | 485 | 11% | 10% | 6% | 26% |
| 2008 | 453 | 13% | 11% | 6% | 30% |
| 2009 | 415 | | | | |
| | | | Gradua | tion (#) | |
| | * Size of | | | • • | |
| Cohort | Freshmen | Graduation | Graduation | Graduation | 6th Year |
| Year | Cohort | 4th Year | 5th Year | 6th Year | Cumulative |
| 1999 | 248 | 48 | 36 | 14 | 98 |
| 2000 | 297 | 41 | 36 | 27 | 104 |
| 2001 | 258 | 42 | 34 | 17 | 93 |
| 2002 | 269 | 37 | 30 | 10 | 77 |
| 2003 | 325 | 57 | 39 | 18 | 114 |
| 2004 | 372 | 51 | 37 | 13 | 101 |
| 2005 | 398 | 43 | 41 | 12 | 96 |
| 2006 | 443 | 52 | 31 | 13 | 96 |
| 2007 | 485 | 51 | 46 | 29 | 126 |
| 2008 | 453 | 58 | 50 | 25 | 133 |
| 2009 | 415 | | | | |

^{*}First time, Full-time Degree Seeking Freshmen

DEGREES GRANTED BY DEPARTMENT AND LEVEL: 10-YEAR TREND

| | Programs | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
|---|---------------------------|------|------|------|------|------|------|------|------|------|------|
| UNDERGRADUATE TOTAL | | 349 | 412 | 424 | 375 | 308 | 319 | 305 | 345 | 366 | 386 |
| Applied Technology | Applied Technology | 8 | 4 | 7 | 6 | | 5 | 4 | 10 | 15 | 18 |
| Applied Technology Total | | 8 | 4 | 7 | 6 | | 5 | 4 | 10 | 15 | 18 |
| Business Administration | Accounting | 5 | 15 | 12 | 13 | 7 | 11 | 11 | 6 | 6 | 6 |
| Business Administration | Business Administration | 26 | 28 | 42 | 35 | 42 | 28 | 47 | 40 | 62 | 65 |
| Business Administration | Office Administration | 4 | 7 | 11 | 10 | 5 | 8 | 12 | 2 | 4 | 2 |
| Business Administration Total | | 35 | 50 | 65 | 58 | 54 | 47 | 70 | 48 | 72 | 73 |
| Criminal Justice | Criminal Justice | 30 | 26 | 37 | 35 | 30 | 23 | 17 | 27 | 28 | 33 |
| Criminal Justice Total | | 30 | 26 | 37 | 35 | 30 | 23 | 17 | 27 | 28 | 33 |
| Education | Early Childhood Education | 50 | 85 | 83 | 57 | 46 | 69 | 46 | 33 | 33 | 5 |
| Education | Elementary Education | 11 | 15 | 13 | 10 | 8 | 7 | 8 | 6 | 5 | 43 |
| Education Total | | 61 | 100 | 96 | 67 | 54 | 76 | 54 | 39 | 38 | 48 |
| Health, Physical Education and Recreation | HPER | 29 | 32 | 35 | 36 | 31 | 35 | 29 | 35 | 59 | 50 |
| Health, Physical Education and Recreation Total | | 29 | 32 | 35 | 36 | 31 | 35 | 29 | 35 | 59 | 50 |
| English and Foreign Languages | English | 4 | 8 | 5 | 4 | | | 2 | 6 | 5 | 6 |
| English and Foreign Languages | English Education | 1 | | 1 | 2 | 1 | 4 | | 2 | | 2 |
| English and Foreign Languages Total | | 5 | 8 | 6 | 6 | 1 | 4 | 2 | 8 | 5 | 8 |
| Fine Arts | Art | 3 | 3 | 2 | | 5 | 2 | | 1 | 3 | |
| Fine Arts | Music | 2 | 2 | 3 | 1 | | 3 | 2 | 9 | 6 | 5 |
| Fine Arts | Music Education | 2 | | 2 | 1 | | | 2 | | 1 | 1 |
| Fine Arts | Recording Industry | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Fine Arts Total | | 7 | 5 | 7 | 2 | 6 | 5 | 4 | 10 | 10 | 6 |
| Mass Communication | Communications | 8 | 11 | 16 | 12 | 11 | 17 | 13 | 25 | 17 | 17 |
| Mass Communication | Speech Communication | 9 | 16 | 11 | 10 | 5 | 9 | 10 | 15 | 10 | 12 |
| Mass Communication Total | | 17 | 27 | 27 | 22 | 16 | 26 | 23 | 40 | 27 | 29 |
| Mathematics, Computer and Information Sciences | Computer Science | 14 | 18 | 8 | 16 | | 6 | 1 | 6 | 9 | 3 |

| | Programs | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
|--|-----------------------------|------|------|------|------|------|------|------|------|------|----------|
| Mathematics, Computer and | | | | | | | | | | | |
| Information Sciences | Mathematics | 5 | 6 | 5 | 5 | 3 | 7 | 2 | 9 | 5 | 6 |
| Mathematics, Computer and | | | | | | | | | | | |
| Information Sciences | Mathematics Education | 3 | | | | | | 4 | 1 | 1 | <u> </u> |
| Mathematics, Computer and Information Sciences Total | | 22 | 24 | 13 | 21 | 3 | 13 | 7 | 16 | 15 | 9 |
| Natural Science and Environmental | | | | | | | | | | | |
| Health | Biology | 16 | 13 | 21 | 9 | 17 | 21 | 17 | 20 | 30 | 32 |
| Natural Science and Environmental | | | | | | | | | | | |
| Health | Chemistry | 2 | | 3 | 2 | 3 | 2 | 4 | 2 | | 7 |
| Natural Science and Environmental | | | | | | | | | | | |
| Health | Environmental Health | 4 | 1 | | 2 | 1 | 4 | | 1 | 3 | 3 |
| Natural Science and Environmental | | | | | | | | | | | |
| Health | Science Education | | 1 | | 1 | 2 | | | 1 | 1 | 2 |
| Natural Science and Environmental | | | | | | | | | | | |
| Health Total | | 22 | 15 | 24 | 14 | 23 | 27 | 21 | 24 | 34 | 44 |
| Social Sciences | History | 32 | 40 | 37 | 21 | 13 | 11 | 9 | 10 | 8 | 6 |
| Social Sciences | Political Science | 9 | 7 | 4 | 9 | 5 | 5 | 2 | 4 | 4 | 6 |
| Social Sciences | Public Administration | 17 | 18 | 18 | 13 | 11 | 4 | 2 | 2 | | 1 |
| Social Sciences | Social Sciences Education | | 2 | 1 | | 1 | 1 | | 1 | | |
| Social Sciences | Sociology | 6 | 9 | 9 | 7 | 8 | 4 | 5 | 10 | 2 | 8 |
| Social Sciences Total | | 64 | 76 | 69 | 50 | 38 | 25 | 18 | 27 | 14 | 21 |
| Social Work | Social Work | 49 | 45 | 38 | 58 | 52 | 33 | 56 | 61 | 49 | 47 |
| Social Work Total | | 49 | 45 | 38 | 58 | 52 | 33 | 56 | 61 | 49 | 47 |
| GRADUATE TOTAL | | 77 | 88 | 87 | 129 | 121 | 83 | 102 | 128 | 89 | 70 |
| Business Administration | MBA | | | | | 5 | 4 | 6 | 16 | 7 | 9 |
| Business Administration Total | | | | | | 5 | 4 | 6 | 16 | 7 | 9 |
| Criminal Justice | Criminal Justice | 30 | 33 | 31 | 50 | 63 | 24 | 33 | 36 | 15 | 14 |
| Criminal Justice Total | | 30 | 33 | 31 | 50 | 63 | 24 | 33 | 36 | 15 | 14 |
| Education | Elementary Education | 11 | 15 | 10 | 24 | 7 | 8 | 3 | 1 | | 2 |
| Education | Masters of Arts in Teaching | | | | | 14 | 12 | 22 | 16 | 18 | 5 |
| Education | Special Education | 26 | 35 | 29 | 24 | 3 | 2 | 4 | 2 | 2 | 1 |
| Education Total | | 37 | 50 | 39 | 48 | 24 | 22 | 29 | 19 | 20 | 8 |

| | Programs | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
|---|----------------------|------|------|------|------|------|------|------|------|------|------|
| Natural Science and Environmental Health | Bioinformatics | | | 3 | 3 | 6 | 4 | 5 | 6 | 5 | 7 |
| Natural Science and Environmental Health | Environmental Health | 7 | 3 | 2 | 5 | 4 | 1 | 4 | 2 | 10 | 6 |
| Natural Science and Environmental Health Total | | 7 | 3 | 5 | 8 | 10 | 5 | 9 | 8 | 15 | 13 |
| Social Sciences | Rural Public Policy | | | 7 | 18 | 2 | 9 | 5 | 5 | 6 | 5 |
| Social Sciences Total | | | | 7 | 18 | 2 | 9 | 5 | 5 | 6 | 5 |
| Social Work | Social Work | 3 | 2 | 5 | 5 | 17 | 19 | 20 | 44 | 26 | 21 |
| Social Work Total | | 3 | 2 | 5 | 5 | 17 | 19 | 20 | 44 | 26 | 21 |
| GRAND TOTAL | | 426 | 500 | 511 | 504 | 429 | 402 | 407 | 473 | 455 | 456 |

FACULTY & STAFF

FULL-TIME FACULTY BY DEPARTMENT AND RANK

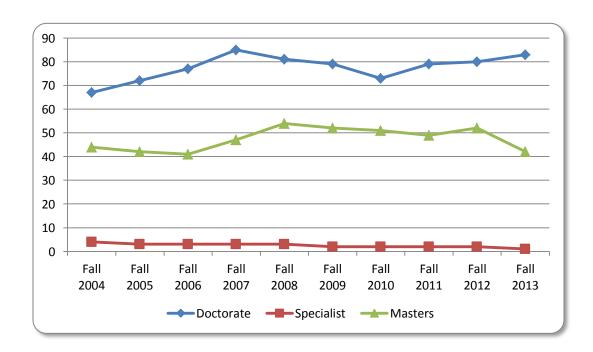
| | Profe | essor | Asso | ciate | Assi | stant | Instructor | | Total | |
|--|-------|-------|------|-------|------|-------|------------|------|-------|------|
| Departments | 2012 | 2013 | 2012 | 2013 | 2012 | 2013 | 2012 | 2013 | 2012 | 2013 |
| Applied Technology | 0 | 0 | 1 | 2 | 3 | 2 | 0 | 1 | 4 | 5 |
| Business Administration | 1 | 1 | 2 | 2 | 5 | 5 | 4 | 5 | 12 | 13 |
| Criminal Justice | 0 | 0 | 2 | 3 | 1 | 2 | 3 | 0 | 6 | 5 |
| Education | 3 | 3 | 4 | 3 | 8 | 8 | 2 | 1 | 17 | 15 |
| English and Foreign Languages | 2 | 2 | 4 | 3 | 5 | 4 | 1 | 1 | 12 | 10 |
| Fine Arts | 1 | 1 | 4 | 4 | 7 | 6 | 1 | 1 | 13 | 12 |
| HPER | 1 | 1 | 0 | 1 | 1 | 1 | 8 | 7 | 10 | 10 |
| Mass Communications | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 4 | 7 | 6 |
| Mathematics, Computer and Information Sciences | 1 | 1 | 2 | 3 | 8 | 6 | 2 | 2 | 13 | 12 |
| Natural Science and Environmental Health | 1 | 1 | 8 | 8 | 5 | 5 | 0 | 0 | 14 | 14 |
| Social Sciences | 4 | 3 | 4 | 5 | 6 | 5 | 0 | 0 | 14 | 13 |
| Social Work | 3 | 2 | 3 | 2 | 4 | 5 | 1 | 1 | 11 | 10 |
| University College | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 |
| TOTAL | 17 | 15 | 36 | 38 | 53 | 49 | 28 | 24 | 134 | 126 |

FULL-TIME FACULTY AVERAGE SALARY BY RANK

| Rank | 2011 | 2012 | 2013 |
|---------------------|----------|----------|----------|
| Professor | \$69,141 | \$66,424 | \$66,300 |
| Associate Professor | \$59,226 | \$59,024 | \$60,058 |
| Assistant Professor | \$49,522 | \$49,653 | \$50,748 |
| Instructor | \$41,203 | \$39,586 | \$39,753 |

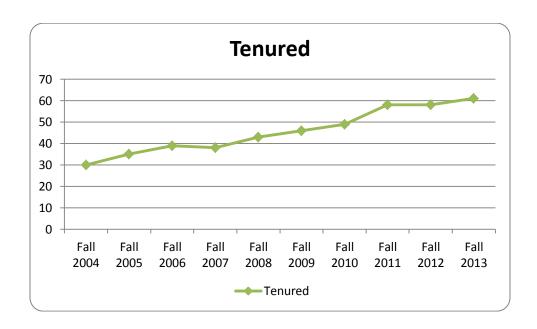
FULL-TIME FACULTY BY HIGHEST DEGREE EARNED AND GENDER: 10-YEAR TREND

| | | Doctors | | | Specialists | | | Masters | | |
|-----------|------|---------|-------|------|-------------|-------|------|---------|-------|--------------------|
| | Male | Female | Total | Male | Female | Total | Male | Female | Total | Grand Total |
| Fall 2004 | 44 | 23 | 67 | 1 | 3 | 4 | 22 | 22 | 44 | 115 |
| Fall 2005 | 44 | 28 | 72 | 1 | 2 | 3 | 21 | 21 | 42 | 117 |
| Fall 2006 | 47 | 30 | 77 | 1 | 2 | 3 | 22 | 19 | 41 | 121 |
| Fall 2007 | 53 | 32 | 85 | 1 | 2 | 3 | 24 | 23 | 47 | 135 |
| Fall 2008 | 50 | 31 | 81 | 1 | 2 | 3 | 24 | 30 | 54 | 138 |
| Fall 2009 | 48 | 31 | 79 | 1 | 1 | 2 | 23 | 29 | 52 | 133 |
| Fall 2010 | 45 | 28 | 73 | 1 | 1 | 2 | 23 | 28 | 51 | 126 |
| Fall 2011 | 45 | 34 | 79 | 1 | 1 | 2 | 21 | 28 | 49 | 130 |
| Fall 2012 | 44 | 36 | 80 | 1 | 1 | 2 | 21 | 31 | 52 | 134 |
| Fall 2013 | 45 | 38 | 83 | 1 | 0 | 1 | 19 | 23 | 42 | 126 |



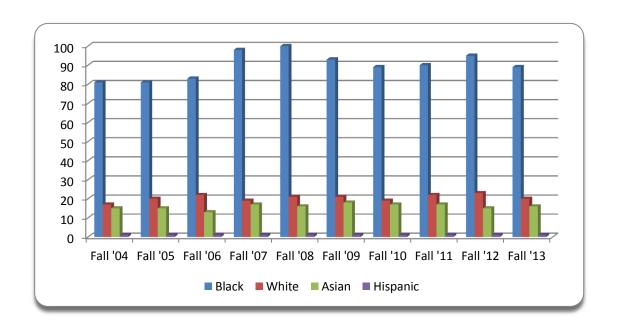
FULL-TIME FACULTY BY TENURE: 10-YEAR TREND

| | Tenured | % | Non-Tenured | % | Total |
|-----------|---------|-----|-------------|-----|-------|
| Fall 2004 | 30 | 26% | 85 | 74% | 115 |
| Fall 2005 | 35 | 30% | 82 | 70% | 117 |
| Fall 2006 | 39 | 32% | 82 | 68% | 121 |
| Fall 2007 | 38 | 28% | 97 | 72% | 135 |
| Fall 2008 | 43 | 31% | 95 | 69% | 138 |
| Fall 2009 | 46 | 35% | 87 | 65% | 133 |
| Fall 2010 | 49 | 39% | 77 | 61% | 126 |
| Fall 2011 | 58 | 45% | 72 | 55% | 130 |
| Fall 2012 | 58 | 43% | 76 | 57% | 134 |
| Fall 2013 | 61 | 48% | 65 | 52% | 126 |



FULL-TIME FACULTY BY ETHNICITY AND GENDER: 10-YEAR TREND

| | | Black | | | White | | | Asian | | | Hispanic | | Grand Total | | | |
|-----------|------|--------|-------|------|--------|-------|------|--------|-------|------|----------|-------|-------------|--------|-------|--|
| Year | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | |
| Fall 2004 | 42 | 39 | 81 | 12 | 5 | 17 | 13 | 2 | 15 | 0 | 1 | 1 | 60 | 55 | 115 | |
| Fall 2005 | 42 | 39 | 81 | 12 | 8 | 20 | 12 | 3 | 15 | 0 | 1 | 1 | 66 | 51 | 117 | |
| Fall 2006 | 47 | 36 | 83 | 12 | 10 | 22 | 11 | 2 | 13 | 0 | 1 | 1 | 70 | 51 | 121 | |
| Fall 2007 | 52 | 46 | 98 | 11 | 8 | 19 | 14 | 3 | 17 | 0 | 1 | 1 | 77 | 58 | 135 | |
| Fall 2008 | 49 | 49 | 98 | 11 | 10 | 21 | 15 | 3 | 18 | 0 | 1 | 1 | 75 | 63 | 138 | |
| Fall 2009 | 46 | 47 | 93 | 12 | 9 | 21 | 14 | 4 | 18 | 0 | 1 | 1 | 72 | 61 | 133 | |
| Fall 2010 | 45 | 44 | 89 | 11 | 8 | 19 | 13 | 4 | 17 | 0 | 1 | 1 | 69 | 57 | 126 | |
| Fall 2011 | 41 | 49 | 90 | 12 | 10 | 22 | 14 | 3 | 17 | 0 | 1 | 1 | 67 | 63 | 130 | |
| Fall 2012 | 40 | 55 | 95 | 14 | 9 | 23 | 12 | 3 | 15 | 0 | 1 | 1 | 66 | 68 | 134 | |
| Fall 2013 | 41 | 48 | 89 | 11 | 9 | 20 | 13 | 3 | 16 | 0 | 1 | 1 | 65 | 61 | 126 | |



EMPLOYEES BY EEO CATEGORY, ETHNICITY, AND GENDER: 5-YEAR TREND

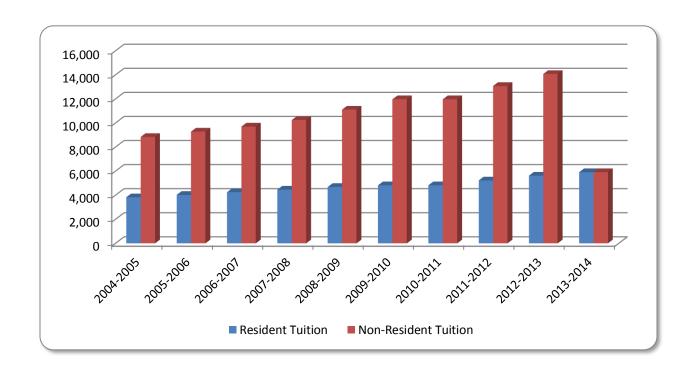
| | Fa | II 2009 | | | | | |
|-------------------------------------|-------|---------|-------|----------|-----------|--------|-------|
| EEO CATEGORY | Black | White | Asian | Hispanic | Am Indian | Not ID | Total |
| Executive/Administrative/Managerial | 49 | 4 | 0 | 0 | 0 | 0 | 53 |
| Faculty | 116 | 25 | 20 | 1 | 0 | 1 | 163 |
| Professional-Non Faculty | 154 | 6 | 5 | 0 | 0 | 0 | 165 |
| Clerical/Secretarial | 86 | 1 | 1 | 0 | 0 | 0 | 88 |
| Technical/Paraprofessional | 31 | 1 | 0 | 0 | 0 | 0 | 32 |
| Skilled Crafts | 30 | 1 | 0 | 0 | 0 | 0 | 31 |
| Service/Maintenance | 105 | 0 | 1 | 0 | 0 | 1 | 107 |
| Instruction/Research | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 571 | 38 | 27 | 1 | 0 | 2 | 639 |
| | Fa | II 2010 | | | | | |
| EEO CATEGORY | Black | White | Asian | Hispanic | Am Indian | Not ID | Total |
| Executive/Administrative/Managerial | 51 | 1 | 0 | 0 | 0 | 1 | 53 |
| Faculty | 116 | 22 | 18 | 1 | 0 | 1 | 158 |
| Professional-Non Faculty | 146 | 6 | 3 | 0 | 0 | 1 | 156 |
| Clerical/Secretarial | 79 | 0 | 1 | 0 | 0 | 0 | 80 |
| Technical/Paraprofessional | 37 | 1 | 0 | 0 | 0 | 0 | 38 |
| Skilled Crafts | 16 | 1 | 0 | 0 | 0 | 0 | 17 |
| Service/Maintenance | 95 | 1 | 0 | 0 | 0 | 0 | 96 |
| Instruction/Research | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Total | 543 | 32 | 22 | 1 | 0 | 3 | 601 |
| | Fa | ll 2011 | | | | | |
| EEO CATEGORY | Black | White | Asian | Hispanic | Am Indian | Not ID | Total |
| Executive/Administrative/Managerial | 44 | 2 | | | | | 46 |
| Faculty | 117 | 24 | 18 | 1 | | | 160 |
| Professional-Non Faculty | 127 | 8 | 1 | 1 | | 1 | 138 |
| Clerical/Secretarial | 71 | | 2 | | | 1 | 74 |
| Technical/Paraprofessional | 31 | | 1 | | | | 32 |
| Skilled Crafts | 12 | 1 | | | | | 13 |
| Service/Maintenance | 96 | | | 1 | | | 97 |
| Instruction/Research | 6 | | | | | | 6 |
| Total | 504 | 35 | 22 | 3 | | 2 | 566 |

| | Fal | I 2012 | | | | | |
|-------------------------------------|-------|--------|-------|----------|-----------|--------|-------|
| EEO CATEGORY | Black | White | Asian | Hispanic | Am Indian | Not ID | Total |
| Executive/Administrative/Managerial | 40 | 2 | | | | | 42 |
| Faculty | 105 | 24 | 16 | 1 | | 1 | 147 |
| Professional-Non Faculty | 121 | 6 | 1 | 2 | | 2 | 132 |
| Clerical/Secretarial | 57 | | 1 | | | 1 | 59 |
| Technical/Paraprofessional | 20 | 1 | | | | | 21 |
| Skilled Crafts | 21 | 1 | | | | | 22 |
| Service/Maintenance | 85 | | | 1 | | 1 | 87 |
| Instruction/Research | 3 | | | | | | 3 |
| Total | 452 | 34 | 18 | 4 | 0 | 5 | 513 |
| | Fal | I 2013 | | | | | |
| EEO CATEGORY | Black | White | Asian | Hispanic | Am Indian | Not ID | Total |
| Executive/Administrative/Managerial | 39 | 3 | | | | | 42 |
| Faculty | 110 | 21 | 16 | 1 | | | 148 |
| Professional-Non Faculty | 125 | 10 | 1 | 1 | | 3 | 140 |
| Clerical/Secretarial | 62 | | 1 | | | 1 | 64 |
| Technical/Paraprofessional | 21 | 1 | | | | | 22 |
| Skilled Crafts | 11 | | | | | | 11 |
| Service/Maintenance | 99 | | | | | 3 | 102 |
| Instruction/Research | 3 | | | | | | 3 |
| Total | 470 | 35 | 18 | 2 | | 7 | 532 |

RESOURCES 71

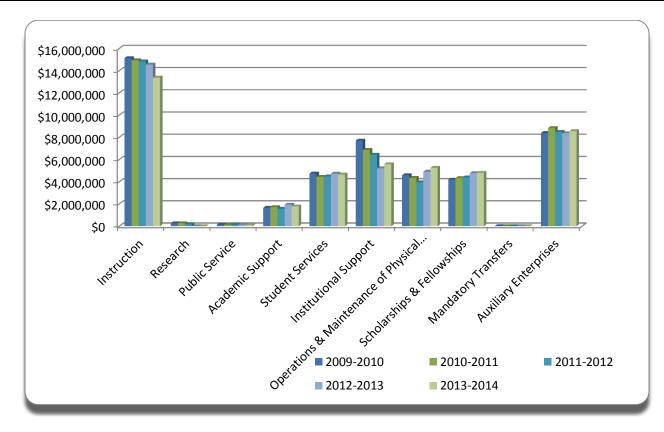
RESIDENT AND NON-RESIDENT TUITION: 10-YEAR TREND

| | | Resider | it | | | | | Non-Resid | ent | | |
|-----------|---------|-----------|---------|---------|---------|-----------|---------|-----------|---------|---------|----------|
| Year | Tuition | Room* | Board* | Laundry | Total | Year | Tuition | Room* | Board* | Laundry | Total |
| 2004-2005 | \$3,832 | \$1,788 | \$1,718 | \$200 | \$7,538 | 2004-2005 | \$8,841 | \$1,788 | \$1,718 | \$200 | \$12,547 |
| 2005-2006 | 4,024 | 2,142 | 1,804 | 0 | 7,970 | 2005-2006 | 9,283 | 2,142 | 1,804 | 0 | 13,229 |
| 2006-2007 | 4,247 | 2,303 | 1,939 | 0 | 8,489 | 2006-2007 | 9,701 | 2,303 | 1,919 | 0 | 13,923 |
| 2007-2008 | 4,466 | See Board | *4,542 | 0 | 9,008 | 2007-2008 | 10,248 | See Board | *4,542 | 0 | 14,790 |
| 2008-2009 | 4,686 | 2,611 | 2,137 | 0 | 9,434 | 2008-2009 | 11,115 | 2,611 | 2,137 | 0 | 15,863 |
| 2009-2010 | 4,831 | 3,090 | 2,447 | 0 | 10,368 | 2009-2010 | 11,972 | 3,090 | 2,447 | 0 | 17,509 |
| 2010-2011 | 4,831 | 3,090 | 2,447 | 0 | 10,368 | 2010-2011 | 11,972 | 3,090 | 2,447 | 0 | 17,509 |
| 2011-2012 | 5,232 | 3,400 | 2,800 | 120 | 11,552 | 2011-2012 | 13,080 | 3,400 | 2,800 | 120 | 19,400 |
| 2012-2013 | 5,628 | 3,570 | 2,940 | 120 | 12,258 | 2012-2013 | 14,076 | 3,570 | 2,940 | 120 | 20,706 |
| 2013-2014 | 5,916 | 3,936 | 3,241 | 120 | 13,213 | 2012-2013 | 5,916 | 3,936 | 3,241 | 120 | 13,213 |



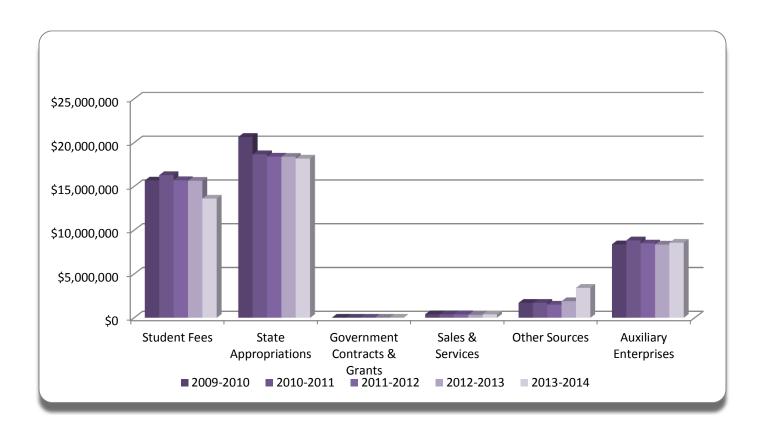
CURRENT E & G EXPENDITURES: 5-YEAR TREND

| | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 |
|--|--------------|--------------|--------------|--------------|--------------|
| Instruction | \$15,136,875 | \$14,943,677 | \$14,843,295 | \$14,562,542 | \$13,389,684 |
| Research | 265,481 | 265,115 | 180,891 | 0 | 0 |
| Public Service | 149,017 | 147,300 | 146,546 | 146,871 | 119,493 |
| Academic Support | 1,655,722 | 1,725,953 | 1,579,666 | 1,938,991 | 1,785,451 |
| Student Services | 4,744,059 | 4,453,775 | 4,489,595 | 4,730,434 | 4,656,259 |
| Institutional Support | 7,714,084 | 6,873,428 | 6,446,068 | 5,217,322 | 5,586,237 |
| Operations & Maintenance of Physical Plant | 4,595,936 | 4,347,236 | 3,952,978 | 4,915,893 | 5,267,167 |
| Scholarships & Fellowships | 4,196,880 | 4,335,956 | 4,410,096 | 4,776,457 | 4,811,330 |
| Mandatory Transfers | 0 | 0 | 0 | 0 | 0 |
| Auxiliary Enterprises | 8,391,516 | 8,842,050 | 8,500,000 | 8,373,256 | 8,568,710 |
| Total | 46,849,570 | 45,934,490 | 44,549,135 | 44,661,766 | 44,184,331 |



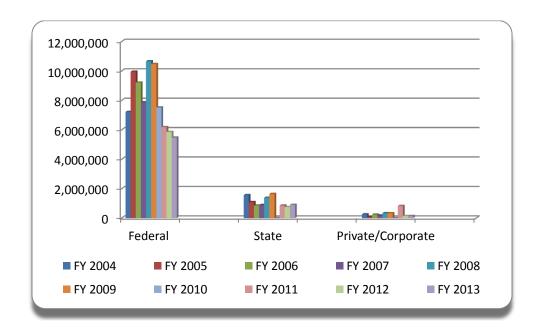
CURRENT E & G REVENUES: 5-YEAR TREND

| | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|
| Student Fees | \$15,687,656 | \$16,293,482 | \$15,711,575 | \$15,645,965 | \$13,611,549 |
| State Appropriations | 20,647,821 | 18,676,381 | 18,412,611 | 18,382,112 | 18,182,447 |
| Government Contracts & Grants | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| Sales & Services | 403,335 | 403,335 | 403,335 | 345,000 | 387,500 |
| Other Sources | 1,713,242 | 1,713,242 | 1,515,614 | 1,909,433 | 3,428,125 |
| Auxiliary Enterprises | 8,391,516 | 8,842,050 | 8,500,000 | 8,373,256 | 8,568,710 |
| Total | 46,849,570 | 45,934,490 | 44,549,135 | 44,661,766 | 44,184,331 |



RESEARCH AND SPONSORED PROGRAMS BY FUNDING SOURCE

| | Federal | State | Private/Corporate | Total |
|---------|-------------|-------------|-------------------|-------------|
| FY 2004 | \$7,214,106 | \$1,557,597 | \$254,670 | \$9,026,373 |
| FY 2005 | 9,953,819 | 1,080,584 | 68,377 | 11,102,780 |
| FY 2006 | 9,206,946 | 846,675 | 241,700 | 10,295,321 |
| FY 2007 | 7,866,712 | 882,443 | 165,235 | 8,917,390 |
| FY 2008 | 10,654,938 | 1,387,916 | 332,106 | 12,374,960 |
| FY 2009 | 10,474,175 | 1,638,544 | 324,864 | 12,437,583 |
| FY 2010 | 7,517,441 | 0 | 10,000 | 7,524,441 |
| FY 2011 | 6,188,892 | 854,398 | 823,040 | 7,866,330 |
| FY 2012 | 5,858,844 | 744,699 | 145,500 | 6,749,043 |
| FY 2013 | 5,475,649 | 902,416 | 145,500 | 6,523,565 |



LIBRARY RESOURCES

| COLLECTION | # |
|----------------------------------|---------------------|
| Volumes | 121,647 |
| Print Periodicals | 221 |
| Full-text Electronic Periodicals | 29,439 |
| Daily Print Newspapers | 18 |
| Video Titles | 2,141 |
| Electronic Book Titles | 51,789 |
| Slide Titles | 100 (App. 12K Vol.) |

ELECTRONIC DATABASES

EBSCOhost
FirstSearch
Facts on File
CAN Digital Library
National Library of Medicine
Naxos
Lexis-Nexis Academic

Newsbank Ebsco Ebooks

HETBIE (MVSU's Online Public Access Catalog)

Ebsco Discovery Turnitin JSTOR

ProQuest (Dissertation Abstract and Index)

MEMBERSHIPS

MAGNOLIA OCLC LYRASIS

MLA (Mississippi Library Association)
ALA (American Library Association)
Dancing Rabbit
HBCU Library Alliance

| TERM AY | DEFINITIONS |
|----------------------------------|---|
| AY | |
| | FactBook abbreviation for Academic Year (Fall, Spring, Summer) |
| Cohort: | Groups of first-time freshmen who enter the university, during |
| | the same term, who are used to track retention and graduation |
| | rates |
| Duplicated (Enrollment): | Enrollment of (Main Campus + Greenville Center + Greenwood Center). If students are enrolled on two campuses, they will be counted twice. |
| Faculty-to-Student Ratio: | Faculty FTE to Student FTE ratio |
| Faculty FTE | Starting in Fall '99, Faculty FTE=Fully Time Faculty + (total credit |
| | hours taught by Part-Time and Adjunct Faculty)/12 |
| First-Time Freshmen (FTF) | A first-time freshmen who has never previously attended a |
| | college or university; a transferring student with less than 12 |
| | hours; a student enrolled in the fall term who attended the same |
| | college for the first time during the prior summer term; or a |
| | student who successfully completed the 12 hour Summer |
| | Developmental Program or a student with advance standing |
| | (college credits earned while in high school) |
| Freshmen: | Undergraduate student completing less than 30 hours in a degree |
| | program |
| FTE: | Full-time Equivalent |
| Full-Time Undergraduate: | Students enrolled in 12 or more hours during a given term |
| Full-Time Instructional Faculty: | Employees whose primary responsibilities is teaching full-time |
| Full-Time Graduate: | Graduate student enrolled in 9 or more hours in a given term |
| GR: | FactBook abbreviation for Graduate Studies |
| Graduate: | Students admitted to and enrolled in the graduate degree |
| Craduation Rate | program The percentage of students from a particular FTF cohort, who |
| Graduation Rate: | The percentage of students, from a particular FTF cohort, who |
| lunior | graduate within 4, 5, or 6 years Undergraduate student completing 60 to 89 hours in a degree |
| Junior: | |
| Not ID: | Not Identified. Refers to students or employees who did not |
| NOUID. | specify an ethnicity upon entering the university |
| Over 31. | 1 |
| Over 21: | Students, age 21 or older, who are admitted as non-degree seeking their first term |
| Part-Time Undergraduate: | Undergraduate students enrolled in less than 12 hours during a |
| rait-iiile ollueigi auuate. | given term |
| Part-Time Graduate: | Graduate students enrolled in less than 9 hours during a given term |

| TERM | DEFINITION |
|----------------------------|--|
| Retention Rate: | Percentage of a first-time freshmen cohort that returns each |
| | subsequent fall term |
| Senior: | Undergraduate student completing 90 or more hours in a degree |
| | program |
| Sophomore: | Undergraduate student completing 30 to 59 hours in a degree |
| | program |
| Student Credit Hour | The sum of all credit hours in which students are enrolled during |
| Production: | a given term |
| Student FTE: | Student FTE= (Undergraduate student FTE + Graduate student FTE) where Undergraduate student FTE = (undergraduate student hours)/15; Graduate student FTE=(Graduate student hours)/12 |
| Transient: | Students enrolled at another university taking courses at MVSU |
| | with intentions to transfer the credits |
| UC: | FactBook abbreviations for University College; Enrollment includes |
| | students who have not declared a major |
| Unduplicated (Enrollment): | Total student enrollment counting students only once, even if they |
| | take classes on more than one campus |